

GURGADHI OF SRI GURU RAM DAS JI

The inauguration of Sri Guru Ram Das Ji

Sri Guru Granth Sahib Ji Academy

• THE GREATNESS OF SEWA •

Once, Guru Amar Das Ji was sitting in a gathering, and after looking around, Guru Ji asked;

Guru Amar Das Ji - “Where is Ram Das Ji? I have not seen him”

Bhai Belu Ji - ‘Ram Das Ji could not find the time to come here because he is busy fulfilling the needs of all the people in the gathering (Sanggat). He has seated all the people in lines and serving them food and water. He is trying his best to make them comfortable in every way, even fanning them if they feel hot. Everyone is very pleased with him.’

Guru Amar Das Ji - ‘Ram Das Ji is a great person. He is performing service with a sincere heart. He also shows a lot of love and respect for me. He will be blessed with great miraculous powers. Any person who performs selfless service for the Sanggat will receive blessings. Ram Das Ji’s lineage will grow. He will be highly respected in this world and also the next world. By serving the Sanggat, he is obtaining more blessings than he will obtain even by serving me. He will obtain a very high position in both the worlds. He will enlighten many people in this world”



Note: Bhai Belu ji served Guru Amar Das Ji as His personal caretaker during His Guruship tenure

REPRESENTING GURU

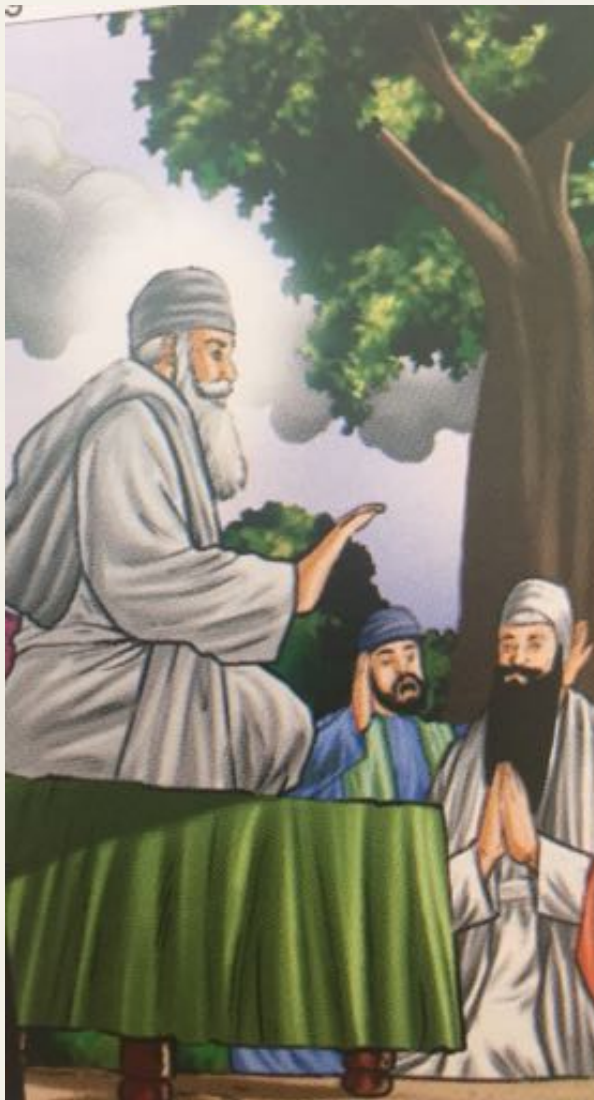
- Guru Amar Das Ji rejected Caste and Sati system, the Brahmins and Khatri lodged a complaint against Guru Ji in King Akbar's Court. A notice was issued from the King's Darbar to Guru Ji to present himself and defend against the allegations.
- Guru Amar Das called Sri Ram Das Ji and said, "My son, Brahmins have been blinded by their conceit. They are very envious of our faith and have hopes of eradicating it. They have taken their complaints to the court of the emperor. You depart immediately to Lahore as our representative and with your peaceful and diplomatic ways defuse the accusations against our faith"



A PRAYER

- Ram Das Ji stood up and pleaded. “Hey Satguru Ji, you are very virtuous. I am incapable of doing anything other than being committed to your love. How can I debate in the court when I have no knowledge of Gaitri Mantar, and other ancient scriptures? I am ready to speak up before them even if their numbers are in a few hundreds. How can I bear to hear them slandering you! I need your blessings in this endeavour. Please preserve my dignity!”.
- Ram Das was relieved to hear Guru Amar Das’s assuring speech. He made quick preparation and left for Lahore. He stayed a night in his house, and the next day he went to King Akbar’s court.

BLESSINGS



Guru Amar Das Ji, the Merciful Guru Ji, upon hearing to Ram Das Ji's humble request said, "Son, you have no cause to fear! When you look at your right arm, you will immediately obtain the right answers to all their queries, regarding all the four Vedas and six Shastres. Gaining an insight into such divine knowledge, Son! You shall have my blessings. Be fearless and speak with conviction. And so shall it be. My son you will become a great scholar! The creators of the shastres, the Brahmins will not be able to question you any further. All the heavenly devtas and demons will honor you!".

Ram Das was relieved to hear Guru Amar Das's assuring speech. He made quick preparation and left for Lahore.

AKBAR'S COURT PROCEEDINGS

The Complain

- Guru Amar Das Ji and his followers who belong to Khatri caste have initiated their own faith. They do not follow the teachings of the Vedas, nor do they read the Gyaithri Mantar during prayers, instead they recite something they call 'Gurbani' "

King Akbar

- "In your religion, Gyaithri Mantar is supposed to be read on all the time, why don't you recite it? What kind of a Hindu-Khatri religious sect are you from?

Guru Ram Das Ji

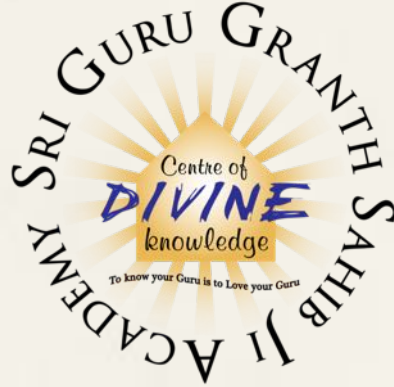
- I shall recite the Gyaithri prayers for you and all those who wish to hear. I shall also fulfil your desire by giving you its meanings, but I shall not be answerable to the resulting merits and demerits after my recitation. (According to Hindu believes Gyaithri prayers must be conducted in a sacred place and not among the non-believers)

Ram Das Ji then recited the Gyaithri prayers in an acceptable tune and explained its meanings. With the blessings of Guru Amar Das he was able to perform wonders. He than began to introduce the beliefs of the Sikh faith by beginning on the subject of 'Oangkar'. Listening to his preaching the breeze seemed to seize and stand still. The hard stones turned soft. The astonished listeners were very touched and satisfied by Ram Das's Godly-assisted performance. The proud scholars (Pandits) fell silent. Everyone gazed lovingly at Ram Das Ji and he became an instant celebrity.

AKBAR'S JUDGEMENT

- King Akbar too was very impressed; he said to the Brahmins and Khattris, “God and a holy man are numbered as two. But there is no difference between the two, as they have merged as one. You all cannot challenge him. He is very precise and true! Your believers are misguided. His believes are based on the Vedas and the Purans. Tell me what other kind of text have you been referring to? Now, you all are speechless. He has already recited the Gyaithri and clarified its meanings. If you are all well versed in it as assumed, then go ahead and ask him questions, otherwise acknowledge his presence and honor him”.
- Hearing King Akbar’s conclusion and judgment, the accusing plaintiff group felt dejected and remained silent. The case was dismissed immediately and they then made a hasty retreat to their homes.





- **GIFT OF LOVE**

*Sri Ram Das Ji desires to present gift to Sri
Guru Amar Das Ji*

THE ROBE

- Ram Das Ji stayed one night at his house in Lahore, and love for Guru Amar Das Ji was enshrined in his mind.
- The next day he started his journey back to Goindwal.
- On the way, he passed through the Lahore town where he saw a very beautiful piece of cloth. He wanted to sew a robe using the cloth and present to Guru Amar Das Ji but he didn't have enough money so He stood in front of the shop and within his mind he purchased the piece of cloth, tailored it to Guru Ji's robe and while standing there he presented it to Guru Ji and assisted Guru Ji to wear the robe with his focussed concentration.
- At the same time, Guru Amar Das Ji was sitting on his throne in the midst of the congregation in Goindwal, while sitting Guru Ji's body started to move, he raised his arms and as though he was securing the knob of a robe.
- Observing this, Sikhs asked Guru Ji, "Dear Guru Ji, while sitting on throne, we saw that you were moving your body and we could not comprehend your gestures, please be merciful to explain as we know that your actions are beyond comprehension". Guru Ji said, "Ram Das was assisting me in putting a robe on me which he purchased and tailored while standing in Lahore town". Upon listening to the explanation everyone bowed in reverence before Guru Ji.

PURCHASING A MANGO

- Ram Das Ji continued his journey from Lahore, on the way he passed through a bazaar where he saw unseasonal Mangoes being sold. The Mangoes looked very fresh and delicious and such ripe mangoes were never seen in Amritsar before.
- The mango was priced at 1 rupee each. He could only afford to purchase one piece as it cost him all the money that he had and walked as fast as he could to reach Goindwal as early as he could.
- On the way back he had to stay a night in a village, early in the morning on the next day he started walking again. He reached a village called Bherowal which was adjacent to Goindwal

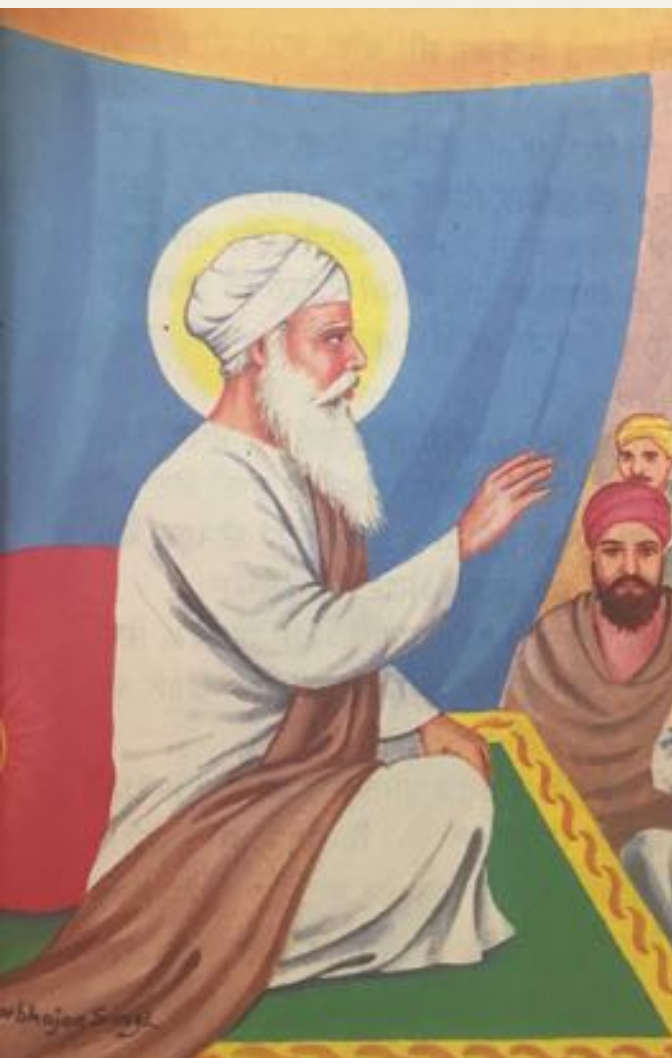


PRESENTING THE MANGO

- Ram Das Ji was holding the mango in his hand all the while to protect it.
- Due to the hot weather and the heat produced by his hand, the mango cracked and the juice started leaking out. Within his mind he thought that the mango will soon rot and would not reach Guru Ji.
- Ram Das Ji focussed his concentration on Guru Amar Das Ji and did a prayer vey humbly (Ardaas), “Dear Guru Ji, I offer this fruit before you now. This unseasonal mango juice is leaking out and would not reach you therefore please be merciful and fulfil my wishes by consuming this fruit now.”
- After the prayer Ram Das Ji consumed the mango. At the same instant in Goindwal, Guru Amar Das Ji started moving his mouth and he was eating the same mango which was offered by Ram Das Ji.
- After a while Guru Amar Das Ji took out the seed and called Bhai Belu Ji and said, “Secure this seed properly in the drawer, I will need it again once more”.

Bhai Belu Ji kept the mango seed as instructed by Guru Ji.

ARRIVING GOINDWAL



After some time Ram Das Ji arrived in Goindwal and from a far distance he was overwhelmed with Guru Ji's presence. His eyes were fixed on Guru Ji's feet just like a bee that sits on a flower and fell at Guru Ji's feet. Guru Ji raised him by holding his arms and honoured him. The embrace between a Guru Ji and Ram Das Ji at that moment depicted enduring and everlasting love.

Guru Amar Das Ji asked regarding the the proceedings in Akbar's Court and appreciated the robe presented by Ram Das Ji through his concentration.

Guru Ji was very pleased with Ram Das Ji conviction as how the mango was presented to Him and said, "I have consumed the mango that you have offered me through your concentration. The mango was very sweet and I have preserved the seed". Bhai Belu brought the seed and showed it Ram Das Ji and he was astonished. He immediately prostrated at Guru's feet and recognised Guru Ji as the Almighty himself.



A VISIT BY SRI RAM DAS JI'S RELATIVES

A VISIT BY SRI RAM DAS JI'S RELATIVES

- A group of pilgrims set forth from Lahore to go to the banks of the Gangga River. The party consisted of Ram Das Ji's affluent relatives, neighbours and friends. They decided to stop in Goindwal which was on their way check out on Haridas's son Ram Das Ji in his in-laws.
- Ram Das who was carrying a basket of soil on his head came face to face with them. Ram Das Ji's face, body and clothes were stained by the soil and he was unrecognizable. He emptied the basket quickly and walked towards them greeting respectfully, "Ram Ram" and "I touch your feet". The snobbish visitors were shocked beyond belief seeing Ram Das Ji stained with mud and working among the labourer. He looked so deplorable in their narrow-minds.



ANGRY RELATIVES



- His appearance angered the elderly relatives. Others found him amusingly funny.
- Without acknowledging his humble greetings they had only harsh words to say to him. “You are a disgrace to your ancestors. You live in your in-laws house and work like a labourer! You have taken birth in the Sodhi family and dishonoured it by your shameful behaviour. What else could be more demeaning than this? Which Khatri in his right mind will do what you do? While there are other decent jobs that befit your background, you choose to do hard labour. You have not only shamed us but you have degraded yourself in our circle of society.”

THE GREAT SRI GURU AMAR DAS JI



After leashing their anger and mocking Ram Das Ji, the elite group was startled to see Ram Das looking so passive and cool. He bravely endured all the harsh remarks of his elderly relatives and former colleagues.

He paused and smiled at them, and then said, “Sad to say, that you do not understand the Greatness of Guru Amar Das Ji who is the destroyer of pain and sorrows. Just by one intending glance at his devotee he is able to erase his millions of patches of bad-luck. Those who have asked for ‘mukti’ have been liberated as well. He teaches us to love God and get close to Him through prayer”.

THE IMPORTANCE OF SEWA

- Ram Das Ji continued, “The Supreme Being, who the Yogis have been trying to reach throughout the ages, is attainable through this Satguru. Even the very little sewa done by anyone is accounted for. People return home blissful and feel blessed when their desires are fulfilled. Everyone who comes here is very keen to perform any form of sewa for the Guru Ji to evoke his blessings. A person who comes here and does not feel the importance of performing selfless service (Niskaam Sewa), I consider him to be unfortunate and of low morals. Only a fortunate person is able to serve Guru Ji. No other earthly task can be more meritorious than labouring for you Guru Ji”.
- Ram Das Ji’s relatives and friends were too blinded by conceit and their aristocratic upbringing that they failed to discover the spiritual message that Ram Das Ji was trying to convey. They still argued and laughed at his life-style, believing him to be penniless and deprived

MAYA'S INFLUENCE

- They still argued and laughed at his life-style, believing him to be penniless and deprived. In the evening they were treated to food from Guru Ji's langgar, after which they adjourned to Guru Ji's home with a long list of complaints. Stiff with pride, the ill-mannered upper-class, did not prostrate in reverence before Guru Ji, but instead sat down while saying, "Ram-Ram". Guru Amar Das Ji welcomed them politely.
- An older relative by the name of Manggal spoke very snobbishly and accusingly at Guru Amar Das Ji, "You have attained the status of a Guru and are old enough to know the protocol of dealing with the high and low caste. The society of the upper-class expects privileged attention from their relatives especially if they are the in-laws. You are the supreme Guru. Does it not occur to you that we belong to the distinguished Khatri class who should be pampered and assigned distinguished jobs. One of our relative, here has not been getting good treatment. We consider this as an insult to our high ranking family. We wish to see him work in a more respectable section."

GURU'S LOVE

Guru Amar Das Ji felt proud and happy and thought, “The river of my love has meandered into his (Sri Ram Das) heart, and its strong currents have carried away his negative inhibitions. He is inspired by my love and has become liberated. He is unaffected by the authoritative behaviour practised by his snobbish clan and believes every human-being to be equal.”

THE VIRTUES OF A GURU & A SIKH

- Guru Ji then looked and addressed the Lahore visitors, “I consider him fit enough and blessed him with a canopy to shelter the entire universe. You have felt offended because you are not the devotee of the Guru, neither have you cherished any love for the Almighty. If it was not for Ram Das Ji, say if he was not born in your family, then all your ancestors and descendants would have been cast into hell!”
- Ram Das Ji, folded his hands and pleaded, “It is your good nature to forgive, Guru Ji, forgive and save the sinners. They are ignorant and helplessly trapped in the net of materialism.” Guru Ji was very touched by Ram Das’s request and was prompted to say, “Hey Ram Das you are great! By performing selfless sewa, you have won my heart. You have taken great pains to serve and understand me.”
- Finally the arrogant aristocrats left after realizing their upper-class image did not carry any weight in the sacred place and society of Guru Ji.

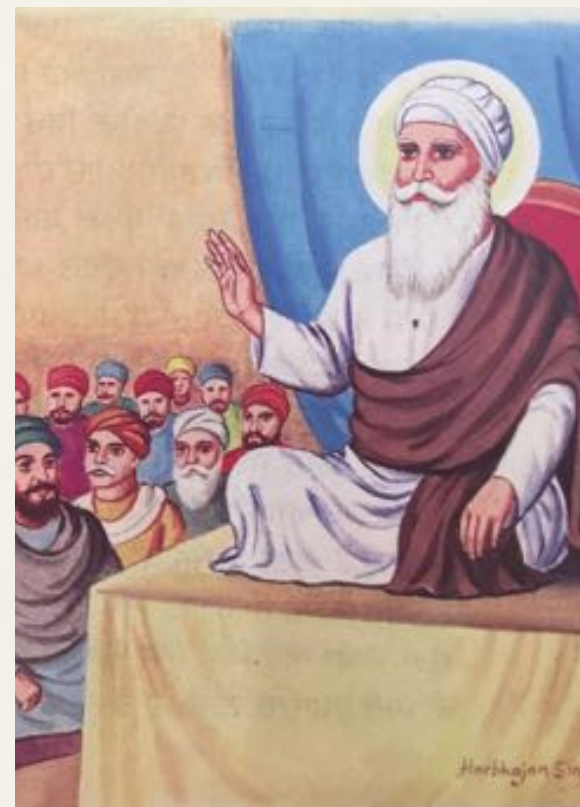


• THE TEST OF ENDURANCE

Guru Amar Das Ji had two bright & intelligent son-in-laws, Rama ji who was married to Bibi Dhani Ji and Sri Ram Das Ji to Bibi Bhani Ji.

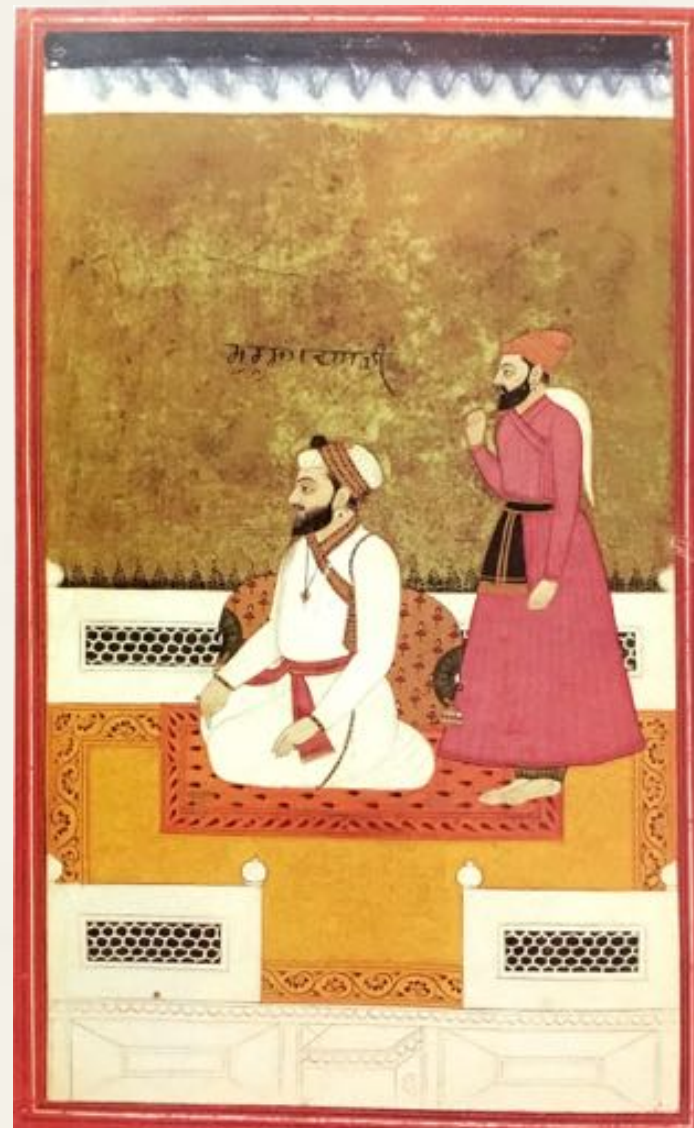
THE AMBIGUITY

- Bhai Rama Ji & Sri Ram Das Ji loved Guru Amar Das Ji very much as their father-in-law and their Guru. They both participated in the construction of the Boali Sahib and also encouraged others to participate, Guru Amar Das Ji was seen by Sikhs to be incline to His son-in-laws rather than His sons for the selection of the next Guru.
- The crowd of Sikhs observed them and their commitment in performing selfless sewa, they would make assumption based on their observations. Some would say, “Rama Ji is loved more by Guru Ji. He would take over the Guru’s throne. He is always abiding Guru Ji’s orders and is not lazy to perform sewa.” Other Sikhs would say “Ram Das Ji shall be the next Guru, Guru Ji is very happy with him because he is very humble.”



THE REQUIREMENTS

Guru Ji answered “There is a prevailing rule in this world and salvation can only be attained by conforming to this rule (maryada), however, the state of love uplifts a person far beyond the circle of rules. Almighty dwells within His entire creation but He becomes obvious in a person who is completely drenched in love and remain absorbed in His WILL, such a person continues to enhance this love consistently. Without love, the benefit of simran and sewa does not bear fruit of spirituality and it becomes a mere deed (Karam) by which the returns are in the form of Maya. Almighty is attained only through immense love and love unites a Being to its Creator. Let me put them on a test to judge their love. I shall now test both of them to demonstrate their love for the Almighty. Please do not inform them about this, keep this a secret. I shall free you of your speculation as to who will be my successor.”



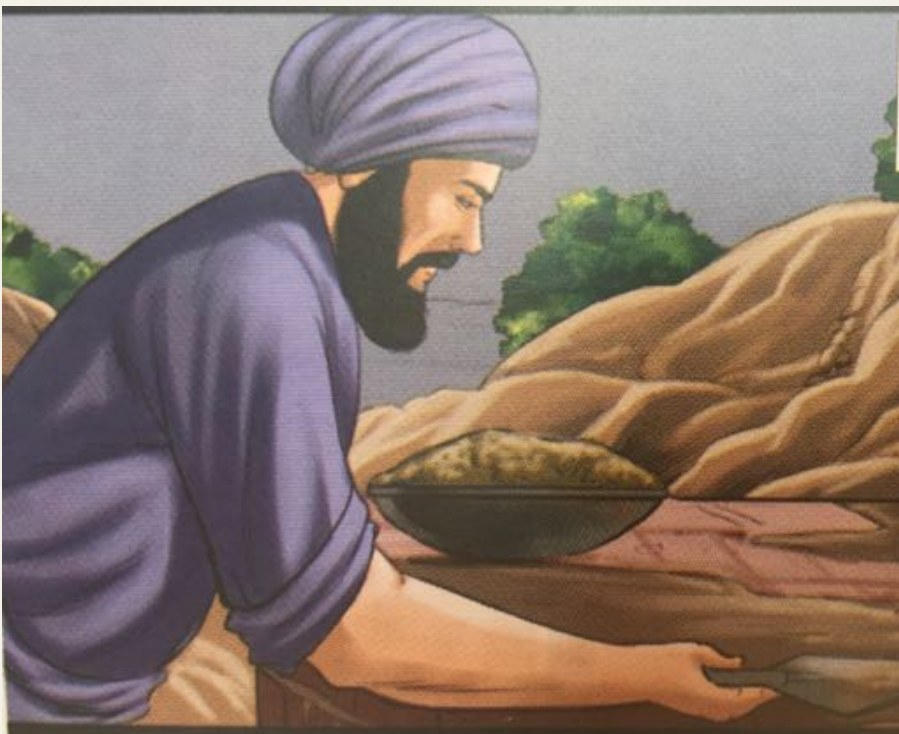
THE TEST

- Guru Ji instructed Bhai Rama Ji and Sri Ram Das Ji to construct concrete bench for Him to monitor the construction of Boali Sahib during the mornings and evenings at two different allocated locations.
- They were given a full day light to complete the bench based on design which was prescribed verbally and as instructed by Guru Amar Das Ji personally to them.
- After explaining the task, Guru Ji left. Both of them started to construct the bench and were occupied with it the whole day.



DAY – 1

Bhai Rama Ji



In the evening Guru Ji returned. He first saw the bench which was built by Rama and said “This is not constructed properly; it doesn’t look good for sitting. All your efforts have gone to waste. Even the surface of the bench is rough. Quickly demolish this and do not delay. Listen to me carefully. Construct one with a smooth surface and make sure it is a good quality bench.”

Rama was disappointed to hear Guru Ji’s comments and defended himself “I have built it according to your specifications. Why do you not like it? It is very well made as a sitting piece. Sikhs will be able to do your darshan upfront while you sit here. I am not at fault in this, I have built it according to your instructions. I have strived to build the bench well, just like you specified”.

DAY – 1

Sri Ram Das Ji



Sri Ram Das Ji bowed to Guru Ji's feet and stood. Guru Ji inspected his bench and said "You have failed to understand my instruction. The bench is not fit for my sitting, please demolish it." After listening to Guru Ji, Ram Das quickly demolished the bench and humbly said "Please forgive me for this mistake. I am of little intelligence and that is why I could not understand your instruction. Hey, Guru Ji, please explain to me once again." Again Guru Ji drew a line on the ground with his stick and explained.

DAY – 2

Bhai Rama Ji

The next morning, both Rama and Ram Das Ji, started to build the benches afresh, as instructed by Guru Ji.

BHAI RAMA JI - After inspecting the bench, Guru Ji said “You have not done it well, not like I wanted it to be. Demolish it and reconstruct a new one. Without using your intelligence, you are wasting your effort.” Listening to this, Rama thought to himself, “I have corrected myself and constructed this well. I have made the bench exactly as you wanted it. This fits well as a beautiful sitting place. Others seem to praise it. How can I demolish this? How can I construct one which is better than this one? Guru Ji insisted that a new one must be built and said “Use your skill and intelligence to construct the bench.”



DAY – 2

Sri Ram Das Ji



SRI RAM DAS JI - Guru Ji inspected the bench and said “This is not constructed properly as well. I am not pleased with it. Demolish this and build a new one. It seem that you did not understood my instructions”. Ram Das Ji thought and said “Your intelligence is way beyond mine. Please bless me. Due to my lack of intelligence, I have again made a mistake, please forgive me this time. Please give me your instructions again and I shall complete it accordingly”. Guru explained again with the aid of his stick.

DAY – 3

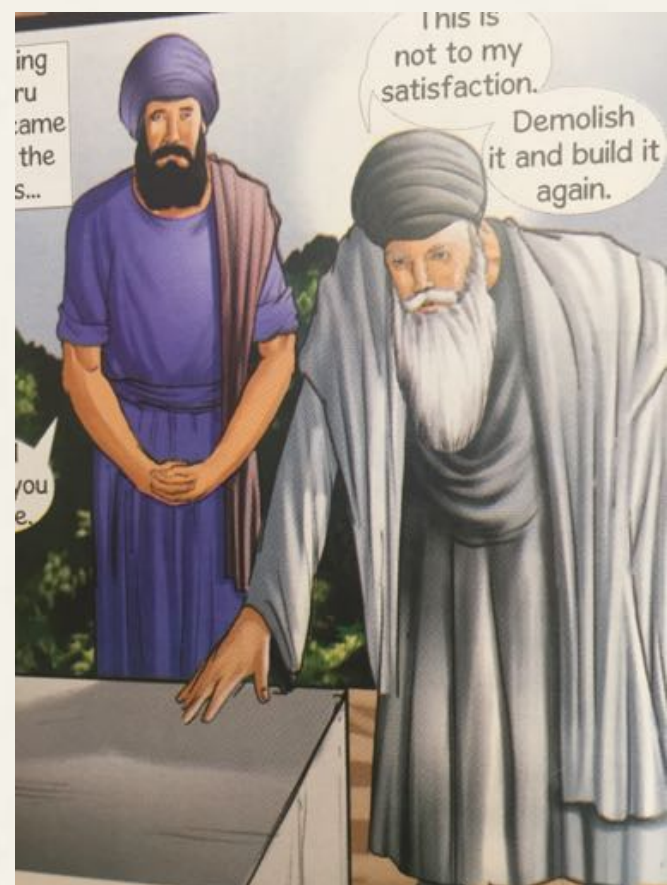
Bhai Rama Ji

The next morning, both Rama and Ram Das Ji, started to build the benches afresh, using the best of their intelligence.

After inspecting Rama's bench, Guru Ji said "Hey Rama, you have not followed my requirements and specifications. I don't like it at all. I have explained to you many times but you have not been able interpret my instruction properly." Listening to this,

Rama thought to himself "What is wrong, I dont understand. Guru Ji is old now and he is unable to remember what he had said earlier". After a while Rama said "I have constructed the bench according to your specification and used my best ability to do it. I have made the bench exactly as you wanted it. This fits well as a beautiful sitting place. Others seem to praise it. How can I demolish this? How can I construct one which is better than this one?"

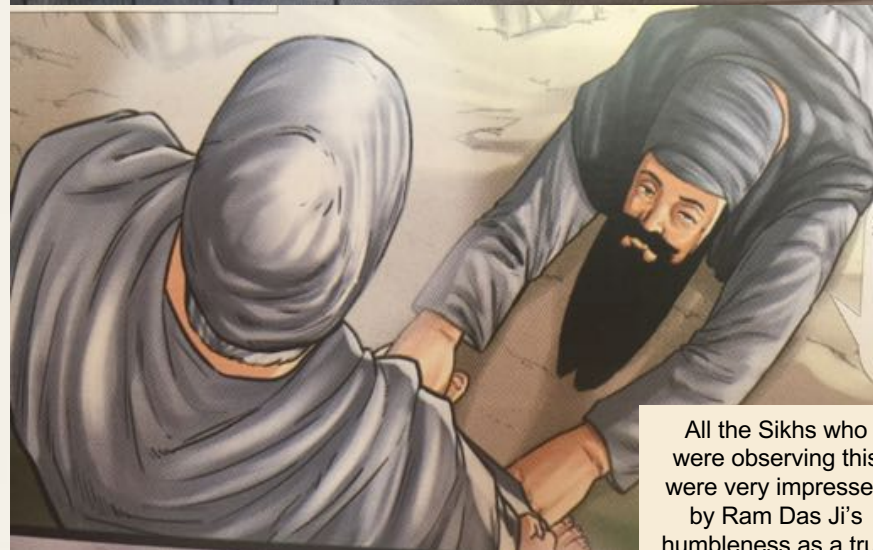
Guru Ji insisted that a new one must be built and said "Use your intelligence to construct the bench." Rama Ji refused to demolish the bench and build another one.



DAY – 3

Sri Ram Das Ji

- Guru Ji then approached Ram Das ji and said “Again, this is not constructed well, I have told you many time, but you cannot understand. It is not done like the one I illustrated to you. You have wasted your effort in constructing the bench”.
- Ram Das Ji felt very bad for himself and lowered himself and grabbed Guru Ji’s feet “I am without any knowledge and always make mistakes. You are ever forgiving and that is why you have repeatedly forgiven me despite my repeated mistakes. I am such a fool. I can only comprehend things based on my limited intelligence. Without you I am nothing. Please tell me how can I construct this properly. I am very weak and am unable to understand your instructions.” He then wrapped a piece of cloth (sign of being a servant) around his neck and said “Hey Prabhu, please forgive me”.



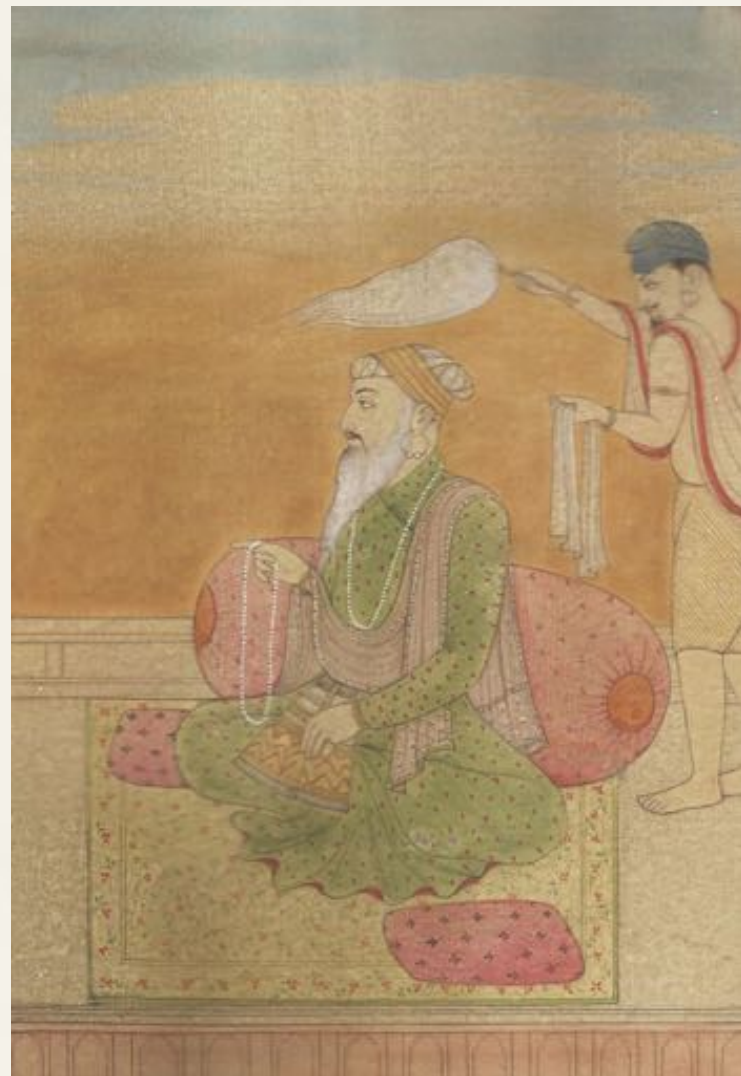
All the Sikhs who were observing this were very impressed by Ram Das Ji's humbleness as a true disciple.

- **THE BLESSINGS**

*Guru Amar Das Ji blessed Sri Ram Das Ji
with lifetime .*

THE ALMIGHTY'S WILL

- One day after a bath, Guru Ji was seated when Bibi Bhani Ji came to visit. Upon seeing his daughter Guru Ji uttered, “Ram Das is going to leave his body soon, tell me what will you do? In a blink of eye, this body, which is perishable, will leave us and we will not be able to stop it”.
- The wise Bibi Bhani Ji had total faith in Guru Ji word. She thought to herself “whatever Guru Ji is saying has to be true” immediately with folded hands she humbly said, “What else can I do, what a widow is supposed to do, that is what I will do. Whatever you command me to do I shall do”.

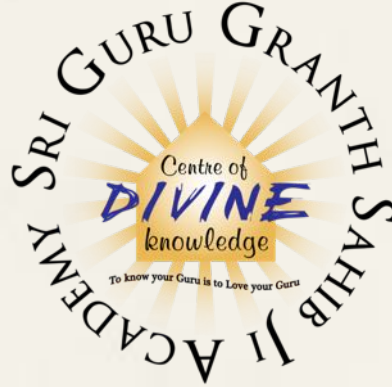


THE BLESSINGS



After listening to her, Guru ji said, “Hey wise and thoughtful daughter listen, Ram Das Ji’s body will maintain and he will do meditation of the Almighty. This is my blessing onto you. Ram Das’s life has come to an end today, nothing can be done, please understand. Now I shall give my remaining life to him.”

After saying this Guru Ji called for Ram Das Ji and made him sit by his side and explained. “Dear Son, your life has come to an end. I know that I will live till the age of 112 years. Now I will assign 6 years 11 months and 18 days of my remaining life to you. Live your life in meditation of the Almighty. There will not be any difference between you and me. We are one now, like the water from a pitcher when poured into the ocean becomes one, the same way you and I are one. Just like in your heart the love for God abides the same way you have become one and convinced me with your love”.



• THE INAUGURATION

The manifestation of 4th Guru Nanak

THE PREPARATIONS



Guru Amar Das Ji looked at Bhai Belu Ji and said, “Go and look for a nice coconut and quickly bring it to me. You will be saved from the Messenger of death (jamdoots), you will be saved from the desires of the mind, and you will receive all the happiness. Your ego and attachments will vanish. Give Ram Das a bath and dress him in beautiful clothes. Do this quickly while singing the shabads of Gurbani and take the full bliss (anand). Then prepare the required materials for my departure. The time has come for me to merge into my formless form”.

Just as commanded by Guru Amar Das Ji, Ram Das Ji was given a bath and he was dressed in new clothes. Guru Amar Das Ji welcomed Ram Das Ji.

THE INAUGURATION

It was Bhadron Sudhi 13, 1631 (29th September 1574), Guru Amar Das Ji held Ram Das Ji's hand and made him to sit on the Guruship throne. From Ram Das Ji's forehead a beautiful radiant spiritual light could be seen. It was like the King of Lights had been bestowed on the throne, together with eighteen (18) miraculous powers as the world will recognize Guru Ji as the most powerful.

Baba Buddha came forward and placed the mark (tilak) on Guru Ram Das Ji's forehead. Guru Amar Das Ji placed tray with coconut and five (5) paisa on Guru Ram Das Ji's lap and went around Guru Ram Das Ji in circle for 3 times. Then, he touched his forehead on Guru Ram Das Ji's feet and gave the throne to him and made Guru Ram Das Ji the owner, the King, the master of all the three (3) worlds.

The inauguration was solemnised three (3) days before Guru Amar Das Ji merged into his formless form (Jyoti-Jot)

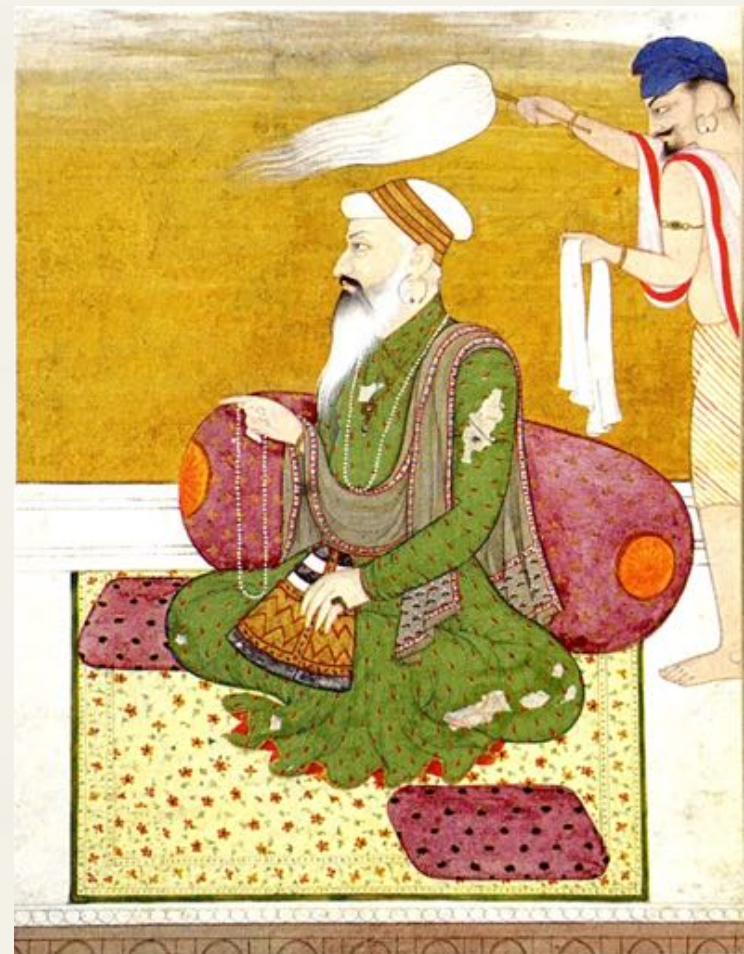


THE ANNOUNCEMENT

Then Guru Ji told Bhai Belu Ji, “Ask Mohan Ji and everyone else to come here now. Go and give them my order and ask everyone to come quickly.” Bhai Belu Ji quickly instructed other Sikhs to announce Guru Ji’s order.

People started gathering in Guru’s Darbar as instructed. Both Guru Ji’s sons also arrived at the darbar and the darbar was full of sanggat.

Guru Amar Das Ji instructed the Sanggat and both his sons (Baba Mohan Ji & Baba Mohri Ji) “Please bow before Guru Ram Das Ji, he has served the house of Guru Nanak with humbleness. He has the gift to tolerate the intolerable.



BABA MOHAN JI

Baba Mohan Ji who was very light hearted (mastana) and was never bothered about anybody said before the entire Sangat. “I am not going to bow before him. You have given him everything. For a long time he has been taking shelter in our house. It is not right for him to sit on this throne. This treasure belongs to us. Just like how we have so many relatives living with us happily. Ram Das ji is also like them. Then why are you giving him this throne? We are your children and this throne is ours. Thus I will never bow before him. We are the sons of the owner of this throne.”

BABA MOHRI JI

- Listening to his elder brother's argument, Baba Mohri Ji started to contemplate and started reflecting on the events that had taken place during the similar occasions when Guru Nanak Dev Ji blessed Bhai Lehna Ji his throne and made him Guru Angad Dev Ji. Then Guru Angad Dev Ji also did the same by bestowing the throne to Guru Amar Das Ji.
- Baba Mohri Ji continued to ponder that only the blessed ones are granted with such honour onto whom the Almighty himself bestows his blessings and their selfless service (sewa) is accepted. Although somebody is jealous about the Guru, they can never harm Guru Ji in anyway, instead the jealous person suffers in pain his entire life. Thus, by obeying Guru Ji's wishes, all greatness is obtained.

BABA MOHRI JI – The 1st Guru's Prince to Accept the Successor Guru



- After pondering thoroughly, Baba Mohri Ji stood up and he was followed by everyone else. Baba Mohri Ji then fell on Guru Ram Das Ji's feet and everyone said “Dhan, Dhan”. Baba Mohri Ji is the first son of a Guru who accepted the inaugurated Guru with so much of respect and love. He is known as the most obedient one.
- Baba Sri Chand and Baba Lakhmi Das refused to accept Guru Angad Dev Ji as the Second Guru. Baba Dasu Ji and Baba Datu Ji also refused to accept Guru Amar Das Ji as the Third Guru. Now, during the Fourth Guru's inauguration Baba Mohan Ji also refused to accept Guru Ram Das Ji.
- Therefore in Sikh History Baba Mohri is the first in obeying the orders of the Father Guru as for him Guru Amar Das Ji was a Guru and the physical form of the Almighty himself. He put aside the claims as a son and yearned for Sikhi.

BABA MOHRI JI – The Blessings

- Guru Ji was very pleased and blessed Baba Mohri, “Mohri, you are the blessed one and you have realised the truth, you will always remain in my mind, and now there is no secrets and doubts between us anymore. Now onwards you are a Saint, your twenty-one (21) generations will be bestowed”. Hearing this Baba Mohri Ji then asked Guru Ji “When Dharamraj (Righteous King) asks for the accounts of deeds performed in this world (Lekha), my generations will be bestowed once my accounts are cleared”.
- Guru Ji continued, “As long as Guru Nanak is here, your accounts have been deleted by Dharamraj. You will not be subjected to hearing in Dharamraj’s court, you will be brought directly to me using a different path as you are the true Sikh and you are blessed. Your generation will grow bigger and they will all be blessed with the Sikh way of life and they will all love the abode of Guru Nanak and will never put their faith in any other.”

A PLEAD BY GURU RAM DAS JI

When Guru Ram Das Ji heard all this, his eyes filled with tears and said “Guru Ji please bless me with Sikhi (discipleship) and make Baba Mohri Ji the Guru. I am only your servant but Baba Mohri Ji is your obedient son who is qualified in every manner for the honour. I prefer to meditate at Baba Mohri Ji’s feet.”

Guru Ji was very happy hearing this and said “ These blessings were supposed to be given to you, and now it is the time for me to execute the preordained act to keep and fulfil the word, my generation will not have any doubts and dislike anyone, flourish the love and live as one”



GURUSHIP TO SODHI CLAN



All the family got together and Bibi Bhani Ji with folded hands, said “ Dear Pita Ji, you have blessed the family with Guruship and please bless the family so that the sacrifices required in near future to retain the glory of truth and justice is dutifully delivered”.

Guru Ji then said, “The Guruship will now onwards stay within the Sodhi clan. However, the future Gurus will have to face many challenges as Maya will now be allowed into the house of Guru Nanak, just as how the river flows, even though we try to stop the flow, it will somehow flow through.

MAYA IN THE DARBAR OF SRI GURU RAM DAS JI



When Maya met Guru Nanak Dev Ji, Guru Ji instructed Maya to stay 30km (12 koh) away from the abode of Guru Nanak. Guru Angad Dev Ji kept Maya at a distance of 15km (6 koh). Now she is standing at my doorstep and trying hard to come in. It will only come when there are doubts and misunderstandings”.

Guru Ji then blessed Bibi Bhani Ji and declared Guru Ram Das Ji the next Guru of the jagat (world).