



GURU NANAK DEV JI

An Introduction


ਸਤਿਗੁਰ ਨਾਨਕ ਪ੍ਰਗਟਿਆ ; ਮਿਟੀ ਧੁੰਧ ਜਗ ਚਾਨਣੁ ਹੋਆ॥
ਜਿਉ ਕਰਿ ਸੂਰਜੁ ਨਿਕਲਿਆ ; ਤਾਰੇ ਛਪਿ ਅੰਧੇਰ ਪਲੋਆ॥

ਪਦ ਅਰਥ:- ਧੁੰਧ-ਗੁਬਾਰ। ਛਪਿ-ਛਿਪ ਗਏ। ਅੰਧੇਰ-ਹਨੇਰਾ। ਪਲੋਆ-
ਨਸ ਗਿਆ।

ਸਤਿਗੁਰੂ ਨਾਨਕ ਦੇਵ ਜੀ ਜਦ ਪ੍ਰਗਟ ਹੋਏ ਗੁਬਾਰ ਅਗਿਆਨ ਦਾ ਦੂਰ ਹੋ
ਗਿਆ ਤੇ ਗਿਆਨ ਦਾ ਚਾਨਣ ਹੋ ਗਿਆ।

| | |
|-----------------------|---|
| DATE OF BIRTH | Wednesday, Katak Sudhi Puranmashi 1526(B) – 29 th October 1469 A.D |
| PLACE OF BIRTH | Nankana Sahib, Punjab, Pakistan |



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GURU NANAK DEV JI – WAHEGURU OR A PROPHET?

PROPHET

- In [religion](#), a **prophet** is an individual who is claimed to have been contacted by the [supernatural](#) or the [divine](#), and to speak for them, serving as an intermediary with humanity, delivering this newfound knowledge from the supernatural entity to other people.^{[1][2]} The message that the prophet conveys is called a [prophecy](#).

TYPES OF PROPHETS

- ਅੰਸਾ ਅਵਤਾਰ - Ansa Avtar
- ਅਵੈਸਾ ਅਵਤਾਰ – Avesha Avtar
- ਕਲਾ ਅਵਤਾਰ - Kalaa Avtar
- ਨਿਤ ਅਵਤਾਰ - Nit Avtar
- ਨਮਿਤ ਅਵਤਾਰ - Namit Avtar
- ਪੂਰਨ ਅਵਤਾਰ - Pooran Avtar

ਅੰਸਾ ਅਵਤਾਰ – ANSA AVTAAR

- Reincarnation of the Deities in the form of a righteous king who rules the people of his kingdom in accordance to the will of God.
- They treat all of the people of their kingdom as if they were their own children and care for them as a father would do for his offspring.
- An example of this type of incarnation is Vishnu Deity in form of King Manu or King Prithu.

ਅਵੈਸਾ ਅਵਤਾਰ – Avesha Avtar

- **Avesha means ‘to come in’ (Posses)**
- initially a person is born as a normal human without any powers however through the love devotion and meditation of the Lords name that individual gains powers later.
- An example of this incarnation is one of Vishnu’s incarnation by the name Parasram.

ਕਲਾ ਅਵਤਾਰ – KELAA AVTAAR

- **Kalaa Avtar means Incarnation with limited supernatural powers to perform pre-determined task**
- Vishnu's first two reincarnation of Mach (fish) and Kach (turtle). In the form of
- During the Mach Avtar, he killed the Demon Sankhasar and save the Vedas from the depth of the sea.
- In the form of the Kach Avtar , which was the incarnation in the form of a tortoise, he had powers so that he could balance the Sumer Mountain on his back so that the ocean could be churned. These

ਨਿਤ ਅਵਤਾਰ – NIT AVTAAR

- **Nit Avtar** means the incarnation to perserve the human values.
- These are the true Sikhs, Saints etc. They come to the earth in order to preach through practice the virtues, tolerance, mercy, faith traditions, etc. to reunite humans with Waheguru

ਨਮਿਤ ਅਵਤਾਰ – NAMIT AVTAAR

- **Namit Avtarm eans the incarnation of a deity to complete a specific momentary task.**
- An example of this is when the devotee of God by the name of Prahlad was in danger Vishnu assumed the form of Nar Singh and came to protect him.
- Vishnu also assume the form of Bavan Avtar in order to trick King Bali into giving the control of the Heavens and Earth back to the demi gods.

ਪੂਰਨ ਅਵਤਾਰ – POORAN AVTAAR

- **Pooran Avtar means a complete incarnation of a deity through a lifetime.**
- Vishnu Deity assumed the form of Sri Ram Chandar in Tretha Age with 14 powers
- Sri Krishna in Duapur Age with 16 powers.

Guru Gobind Singh Ji mentioned in Sri Dasam Granth that Vishnu has already reincarnated in 23 forms out a total of 24 forms.

GURU NANAK

ਆਪਿ ਨਰਾਇਣੁ ਕਲਾ ਧਾਰਿ ;

ਜਗ ਮਹਿ ਪਰਵਰਿਯਉ ॥ (ਪਰ-ਵਰਿਣਿਅਉ ਬੋਲੋ)

Almighty Himself wielded His Power and entered the world.

ਨਿਰੰਕਾਰਿ ਆਕਾਰੁ ;

ਜੋਤਿ , ਜਗ ਮੰਡਲਿ ਕਰਿਯਉ ॥ (ਕਰਿਣਿਅਉ ਬੋਲੋ)

(1395-6, ਸਵਈਏ ਮਹਲੇ ਤੀਜੇ ਕੇ, ਕੀਰਤਨੁ)

The Formless Lord took form, and with His Light He illuminated the realms of the world.

ਜਗ ਮਹਿ ਰਖੁਵਰ ਕੁਲ ਅਕਲੰਕਾ । ਪ੍ਰਗਟੇ ਬੇਦੀ ਕੁਮਦ ਮਯੰਕਾ ।
ਏਕੁੰਕਾਰ ਧਾਰਿ ਨਿਜ ਰੂਪਾ । ਪ੍ਰਗਟੇ ਸਤਿਗੁਰ ਰੂਪ ਅਨੂਪਾ ॥੨੬॥

- The progeny of Sri Ram Chandar was still in existence and had no blemishes and for this reason Sri Guru Nanak Dev Ji manifest into the clan of the Bedi's who like a night lotus bloomed with the arrival of Sri Guru Nanak Dev Ji who was like the soothing moon. The non transcendent Lord adopted a transcendent form and manifest on the earth and was known in the form of the Satguru. 26. Sri Nanak Perakash

ਸਤਿਗੁਰ ਨਾਨਕ ਦੇਉ ਹੈ ; ਪਰਮੇਸਰੁ ਸੋਈ॥

Guru Nanak Dev Ji is the Almighty Himself

(ਵਾਰਾਂ ਭਾਈ ਗੁਰਦਾਸ ਜੀ ੩੮-੨੦-੧)

ਜੋਤਿ ਰੂਪਿ ਹਰਿ ਆਪਿ ;

ਗੁਰੂ ਨਾਨਕੁ ਕਹਾਯਉ ॥ (ਕਹਾਇਅਉ ਬੋਲੋ)

The Embodiment of Light, Almighty Himself is called Guru Nanak.

ਤਾ ਤੇ ਅੰਗਦੁ ਭਯਉ ; (ਭਇਅਉ ਬੋਲੋ)

ਤਤ ਸਿਉ ਤਤੁ ਮਿਲਾਯਉ ॥ (ਮਿਲਾਇਅਉ ਬੋਲੋ)

(1408-10, ਸਵਈਏ ਮਹਲੇ ਪੰਜਵੇਂ ਕੇ, ਮਥੁਰਾ)

From Him, came Guru Angad; His essence was absorbed into the essence.

ਸਮੁੰਦੁ ਵਿਰੋਲਿ ਸਰੀਰੁ ਹਮ ਦੇਖਿਆ ; ਇਕ
ਵਸਤੁ ਅਨੂਪ ਦਿਖਾਈ ॥ (੪੪੨-੧੮, ਆਸਾ, ਮਃ ੪)

I have churned the ocean of the body, and I
have seen the incomparable thing come into
view.

ਗੁਰ ਗੋਵਿੰਦੁ , ਗੋਵਿੰਦੁ ਗੁਰੂ ਹੈ ; ਨਾਨਕ , ਭੇਦੁ
ਨ ਭਾਈ ॥੪॥੧॥੮॥ (੪੪੨-੧੮, ਆਸਾ, ਮਃ ੪)

Guru Nanak says, the Guru is Almighty, and Almighty is the Guru,
there is no difference between the two, O Siblings of Destiny. ||4||1||8||

A stylized, dark brown illustration of a plant with several leaves and small, round berries or buds, positioned on the left side of the image.

BEFORE GURU NANAK

ਕਲਿ ਆਈ ਕੁਤੇ ਮੁਹੀ ; ਖਾਜੁ ਹੋਇਆ ਮੁਰਦਾਰ ਗੁਸਾਈ॥
ਰਾਜੇ ਪਾਪ ਕਮਾਵਦੇ ; ਉਲਟੀ ਵਾੜ ਖੇਤ ਕਉ ਖਾਈ॥

ਪਦ ਅਰਥ:- ਕਲਿ ਆਈ-ਕਲਜੁਗ ਵਰਤ ਗਿਆ। ਕੁਤੇ-ਕੁੱਤੇ ਦੇ ਸੁਭਾ ਵਾਲੇ। ਖਾਜੁ-ਖਾਣਾ।
ਮੁਰਦਾਰ-ਮੁਰਦਿਆਂ ਦਾ ਮਾਸ। ਵਾੜ-ਕੰਡੇਦਾਰ ਝਾੜੀ ਦੀ ਖੇਤ ਆਦਿ ਦੇ ਚਾਰੇ ਪਾਸੇ ਕੀਤੀ ਰੱਖਿਆ।
ਕਉ-ਨੂੰ।

ਹੇ ਗੁਸਾਈ ! ਕਲਯੁਗ ਦੀ ਦ੍ਰਿਸ਼ਟੀ ਕੁਤੇ ਮੂਹੀਂ ਹੋ ਗਈ ਹੈ ਹੱਕ ਬੇਹੱਕ ਨਹੀਂ ਦੇਖਦੀ ਤੇ ਖਾਣਾ
ਇਸ ਦਾ ਮੁਰਦਿਆਂ ਦਾ ਮਾਸ (ਅਣਹੱਕ) ਹੋ ਗਿਆ ਹੈ। ਰਾਜੇ ਪਾਪ ਕਰਦੇ ਹਨ, ਵਾੜ (ਜਿਹੜੀ
ਖੇਤ ਦੀ ਰਾਖੀ ਸੀ) ਉਲਟਾ ਖੇਤ ਨੂੰ ਖਾਂਦੀ ਹੈ।

O God! in kaliyug , the mentality of the jiv has become like the mouth
of dog which always seeks the dead to eat. The kings are sinning as if
the protective fence were itself devouring the (crop in the) field.

ਪਰਜਾ ਅੰਧੀ ਗਿਆਨ ਬਿਨੁ ; ਕੂੜੁ ਕੁਸਤਿ ਮੁਖਹੁ ਅਲਾਈ॥
ਚੇਲੇ ਸਾਜ ਵਜਾਇਦੇ , ਨਚਨਿ ਗੁਰੂ ; ਬਹੁਤੁ ਬਿਧਿ ਭਾਈ॥
ਪਦ ਅਰਥ:- ਅੰਧੀ-ਅੰਨ੍ਹੀ। ਕੂੜੁ-ਝੂਠ, ਅਸੱਤ। ਮੁਖਹੁ-ਮੂੰਹੋ। ਅਲਾਈ-
ਉਚਾਰਦੀ ਹੈ, ਬੋਲਦੀ ਹੈ। ਬਹੁਤੁ ਬਿਧਿ-ਬਹੁਤ ਤਰੀਕੇ।
ਪਰਜਾ ਗਿਆਨ ਬਾਝ ਅੰਨ੍ਹੀ ਹੋ ਰਹੀ ਹੈ ਤੇ ਕੂੜ ਕੁਧਰਮ ਮੂੰਹੋਂ ਬੋਲਦੀ ਹੈ।
ਚੇਲੇ ਛੈਣੇ ਆਦਿ ਸਾਜ ਵਜਾਉਂਦੇ ਹਨ ਤੇ ਗੁਰੂ ਬਹੁਤ ਤਰ੍ਹਾਂ ਨਾਲ ਨੱਚਦੇ ਹਨ,
ਹੇ ਭਾਈ !

Ignorant and blind without knowledge, people are uttering falsehood. Now the gurus are dancing variously to the tunes played by the disciples.

ਸੇਵਕ ਬੈਠਨਿ ਘਰਾਂ ਵਿਚਿ ; ਗੁਰ ਉਠਿ ਘਰੀ ਤਿਨਾੜੇ ਜਾਈ॥
ਕਾਜੀ ਹੋਏ ਰਿਸਵਤੀ ; ਵਢੀ ਲੈਕੇ ਹਕ ਗਵਾਈ॥

ਪਦ ਅਰਥ:- ਉਧਿ-ਉਠ ਕੇ। ਤਿਨਾੜੇ-ਉਹਨਾਂ ਦੇ। ਕਾਜੀ-ਹਾਕਮ। ਰਿਸਵਤੀ-
ਵੱਢੀ ਲੈਣ ਵਾਲੇ।

ਸੇਵਕ ਘਰਾਂ ਵਿਚ ਬੈਠੇ ਰਹਿੰਦੇ ਹਨ, ਗੁਰੂ ਉੱਠ ਕੇ ਉਨ੍ਹਾਂ ਘਰੀਂ ਜਾਂਦੇ ਹਨ। ਕਾਜੀ
ਵੱਢੀ ਖੋਰੇ ਹੋ ਗਏ ਹਨ, ਵੱਢੀ ਲੈ ਕੇ (ਪੱਗਾਇਆ) ਹੱਕ ਗਵਾ ਦਿੰਦੇ ਹਨ।

The taughts now sit at home and the teachers go their
abodes. Qazis enjoy bribes and getting the same they have
lost their high regards and position.

ਇਸਤ੍ਰੀ ਪੁਰਖੈ ਦਾਮ ਹਿਤ ਭਾਵੈ ; ਆਇ ਕਿਥਾਊ ਜਾਈ॥

ਵਰਤਿਆ ਪਾਪ ; ਸਭਸ ਜਗ ਮਾਂਹੀ॥੩੦॥

ਪਦ ਅਰਥ:- ਦਾਮ ਹਿਤ-ਦੌਲਤ ਨਾਲ ਪਿਆਰ। ਕਿਥਾਊ-ਥਾਂ ਕੁਥਾਂ।
ਸਭਸ-ਸਾਰੇ। ਮਾਂਹੀ-ਵਿੱਚ।

ਇਸਤ੍ਰੀ ਦਾ ਭਰਤੇ ਨਾਲ ਦਾਮ ਹਿਤ ਪੈਸੇ ਦਾ ਪਿਆਰ ਹੋ ਗਿਆ ਹੈ, ਥਾਂ ਕੁਥਾਂ
ਭਾਵੇਂ ਕਿਤੇ ਆਵੇ ਜਾਵੇ। ਸਾਰੇ ਜੱਗ ਵਿਚ ਪਾਪ ਦਾ ਵਰਤਾਰਾ ਹੋ ਰਿਹਾ
ਹੈ॥੩੦॥

Man and woman love each other for riches, may they
come from anywhere. he sin has become ubiquitous in
the whole world.

A stylized, dark brown illustration of a plant with several leaves and small, round berries or buds, positioned on the left side of the slide.

SIGNIFICANCE OF NANAK NAME

GURU NANAK – Meaning 1

Kabit – This is the meanings from the Sanskrit script of Sri Guru Nanak Dev Ji's name. "The first letter is 'N' which means one who is complete. The next letter is 'A' (Aira) and with the third letter being 'K' in the name. This makes the syllable 'AK' whilst the last two letters are 'A' and 'N' making the syllable 'An'. The meaning of the name is that this being is one who has no (An) pain (Ak).

ਨਾਨਕ = ਨ + ਅਨ + ਅਕ

NANAK = N + AN + AK

• ਨ = ਪੁਰਖ (ਏਕਾਕਸ਼ਰੀ ਕੋਸ਼)

N = Being

• ਅਨ = ਨਹੀਂ

AN = Without

• ਅਕ = ਦੁਖ

AK = Pain

The being who suffers no pain remains forever in bliss. This is the meaning for the name 'Nanak' who is the subordinate to the devotees and is forever the supreme truth, supreme consciousness and complete bliss." 57.

GURU NANAK – Meaning 2

The word NANAK is a combination of two sanskrit terms. 'Na' and 'nak'. The meaning attached to these words is "Not-but-One".

ਨਾਨਕ = ਨ + ਅਨਕ

NANAK = N + ANEK


• ਨ = ਨਹੀ

N = Without

• ਅਨਕ = ਅਨੇਕਤਾ ਭਾਵ ਇਕ ਹੈ

ANEK = Diversification

The message conveyed by the Guru's name and the education imparted by him through the Sacred Scriptural verses, usually commence with the words "Ik Oangkar". This phrase too means Non-but-One. One God only.

A stylized, dark brown illustration of a plant with several large, pointed leaves and a cluster of small, round buds or flowers, positioned on the left side of the slide.

PROPHECIES ABOUT GURU NANAK IN HINDU VEDAS

RIG VEDA

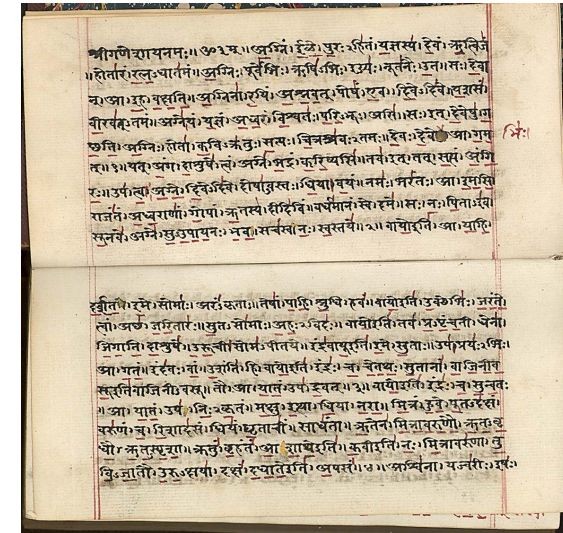
- In the Hindu epic the RIG VEDA (1500–1200 BC)

(i) In Mandal 7, Ush 5, Mantra 5 and Chapter 6

"Bee chakram prithoi aishai ta khestraaeh Vishnu mansai das sayaan throvaah so asaya keeryo janaas oeroo khashatra so janama chakaar (8)"

meaning

"when in the world the sinful ways will be on the rise and noble behavior will vanish, as the disappearance of the moon when on its wane on the darkest night, there will appear God as a prominent Prophet from the Keshatra Clan and will manifest in consecutive form through 10 Prophets to bring back the ways of virtue to the ailing world."



RIG VEDA 2

- (ii) In the same Vedas, in another part even in the name NANAK and the clan he belongs to is recorded thus -

*"Sri Nanak gureng vareng saklaath heythoo.
Heitha samasth jagathaa va veithee kaetheng"*

meaning

"For the preaching of religious ways and the earning of good karma, there will manifest Guru NANAK from the clan of the Veithees"

RIG VEDA 3

- iii) At another position in the same Vedas is entered under Mandala 1 Soothak 5 and in the 7th Mantra thus -

*"Eeth eethei Vishnu reinn chakramei threihaa
nathathe patham"*

meaning

"The Prophet in the Kali Yuga will manifest three attributes. As an Avtar propounding Truth, as a Householder establishing family life and at the same time be a Raja Yogi"

The YUJAR VEDA

As in the RIG VEDA quoted above, in the YUJAR VEDA also the Prophet in the Kali Yuga will manifest three main characteristics thus -

"Vishnu bee chakrageih treithaa neikthei patham samudhseiaa paaeh serei swahaa"

meaning

"Vishnu will appear again, manifesting three main characteristics, Avtarhood, Householder family life and be a Rajah Yogi as well"

Although in the above two quotations the name of Nanak does not directly appear, reference to being a householder family man, would point to him because he was among the first few Avtars (prophets) who was married and begetting children.

Incidentally in Hindu mythology, VISHNU is the primordial Godhead Prophet, who incarnates on Earth taking many differing forms and the ensuing names thereto.

BHAVEKHATH PURANA 1

- "BHAVEKHATH" means "future foretelling". There are numerous places in this famous Hindu epic where the advent of Guru NANAK is directly alluded to. These instances are listed hereunder -

(i) *"Theraa bhaareng thereshtwah keli krethem maha krethyaa. Aeveng vae tharam parchaariang bhavekhthee thaa kalau. Thatha vei loka rakheiaartheng maleishana naas heithwei paschmeithheng subh theisay vath wensei chei Nanaka naam nach rekhiang brahem geanaik manas bhavekhet kaloe skunth thatar verth kaleaah har (35)."*

meaning

"In the Kali Yuga when goodness in the world is deteriorating there will appear a Prophet from the Beithi clan named NANAK who from birth will be endowed with extra-ordinary spiritual power. He will preach on the nobility of life and the eradication of the sinful ways"

BHAVEKHATH PURANA 2

- (ii) In another portion of this book the following short cogent quotation supplies further pertinent information on the advent of Nanak
- *"Guru thaa Brahma, Guru raa Vishnu, Guru raa dev maheshra saakhyaar Parbrehem Thasmei NANAK nameh"*

meaning

"The Guru of the prophets, Brahma, Vishnu and Shiv ji is God. Almighty himself. This very Creator will manifest itself as a human, in the form of one whose name will be NANAK

Note the clarity and explicitness in which the coming of Nanak is predicted.

BHAVEKHATH PURANA 3

- (iii) Further down in this book is recorded the following detailed assertiveness about Nanak and the type of mission and work he shall perform. It appears to emanate from the Godhead itself.

"The Kali Yuga shall dawn on Earth with radical manifestation of destruction of Karma and Dharma to such an extent that every situation shall be colored by sinful activities. At that distressful moment, the Creator shall send down a spiritual luminary in the form of NANAK from the Khatria clan. He will spread the message of NAAM, the Holy life Force, by introducing the primacy of meditation and thus washing clean the sinful ways by the waters of love."

Note the beautiful and comprehensive description of the happening.

BHAVEKHATH PURANA 4

- (iv) There is yet another quotation from this same Bhavekhath Purana indicative of Nanak and the 9 prophets that consecutively followed his lineage : -

"When in the world there is the deterioration of noble Dharma, then Vishnu will reincarnate through 10 Prophethoods and will preach on the universal and omnipotent value of NAAM. (the Holy Life Force)"

DHIGVAJEH PURANA 1

- "During the reign of the 8 Muslim rulers, Vishnu will incarnate in 10 human forms and after them will appear a (Mona) SILENT Guru (meaning the SGGS, the Sikh Scripture) who will only respond where the response is solicited."

The word SILENT is of great importance - it refers to the Sri Guru Granth Sahib Ji. This is the first time in the history of Religion that a Sacred Book was elevated to the status of a Prophet. Unlike a Prophet in body form with the inherent capacity to make utterances, a Book has to be categorized as being basically 'Silent'. This is indeed a startling revelation, pinpointing the coming into the world of a (mona) Silent Guru, thousands of years before the actual occurrence.

DHIGVAJEH PURANA 2

- “The eight Muslim Rulers were 1. - Sultan Lodhi, 2. - Babar, 3. - Humanyuh, 4. - Akbar, 5 - Jehangir, 6 - Shah Jahan, 7 - Aurangzeb, 8 - Bahadur Shah, These precisely were the Rulers in India during the period in which the 10th Sikh Guru came into being. This further emphasizes the authenticity of the revelation and the happening.

PATANJALI - the great Indian (Hindu) Sage

- Patanjali, one of the top Indian Yogis of old, came 2180 years before Guru Nanak. In his Ashram while lecturing on the Prophets of the Kali Yuga, the Iron Age, he singled out Guru Nanak as the one who will be outstanding. When asked what will be his prime mantra, He replied. -

*"Wahyanti karyanti jathputi athak etwaha brahamadeya, teisah Gur et
WAHEGURU"*

meaning

"He will use a unique single syllable mantra which has not been utilized before at any Age or Era. This will be WAHEGURU."

Waheguru mantra, which means "Lord of Wonderment" has since been popularised by Guru Nanak and all the nine other Sikh Gurus that followed him.

VISHNU PURANA

- In the VISHNU PURANA there is recorded an interesting dialogue between VISHNU and a famous Rishi UMBREEK. Vishnu is said to have informed Umbreek that he will once again take birth in the Kali Yuga. The Rishi then enquired when about will that be and what will be your name then? Vishnu replied that this will happen when the Kali Yuga has proceeded for 4500 years and that I will take birth in the Shatri Sooraj Bansi clan, when I will be named, NANAK.

In this same Purana it is further recorded: -

"Sri Nanak santang saageaami Sri asech, sri asech, sri asech, sri asech"

meaning

"Sri NANAK will once again appear in the world in a variety of incarnations; this is for sure, this is for sure, this is for sure."

VISHNU PURANA

- Computing the date of Guru Nanak's birth from the above mentioned figure that took place when the Kali Yuga had proceeded for 4550 years, reckoning the total durations of Kali Yuga now to be about 5090 old. It is to be noted that this figure of 4550 is pretty close to the 4500 years predicted by VISHNU Ji above. Incidentally, the clan in which Guru Nanak was born was also known as a Shatri Sooraj Bansi indicated above.

A stylized, dark brown illustration of a plant with several leaves and small, round berries or buds, positioned on the left side of the slide.

SUPREMACY OF GURU NANAK

THE FIVE CRITERIAS

- ਸ਼ਕਤੀ (Shakti) – Super Natural
- ਵਿਅਕਤੀ (Viaktee) – Original form of a Human
- ਪ੍ਰਗਯਾ (Pragya) – Intellect
- ਕਰਤੱਬ (Kartab) – Deeds / Actions
- ਆਯੂ (Aayoo) – Age

ਸ਼ਕਤੀ - SAKTI

- Prophets
 - Sri Ram Chandar showed his powers to his mother Kashuliya. When his mother went to pray to the goddess at that point Sri Ram Chandar replaced the image of the goddess with himself to show her his powers.
 - Sri Krishna also showed his powers to his mother Devki. He pretended to eat some dirt so when she forced him to open his mouth and see what he had eaten he showed that he had the whole of creation in his mouth. She saw the complete universe. During the Mahabharat war Sri Krishna showed his disciple Arjan a divine form of himself called the Vairat Saroop (explained further on).

The Nature in Service

- During Guru Nanak's childhood, he was taking a short nap in the open field when a cobra came to shade Him



Shade of Tree Remain Still

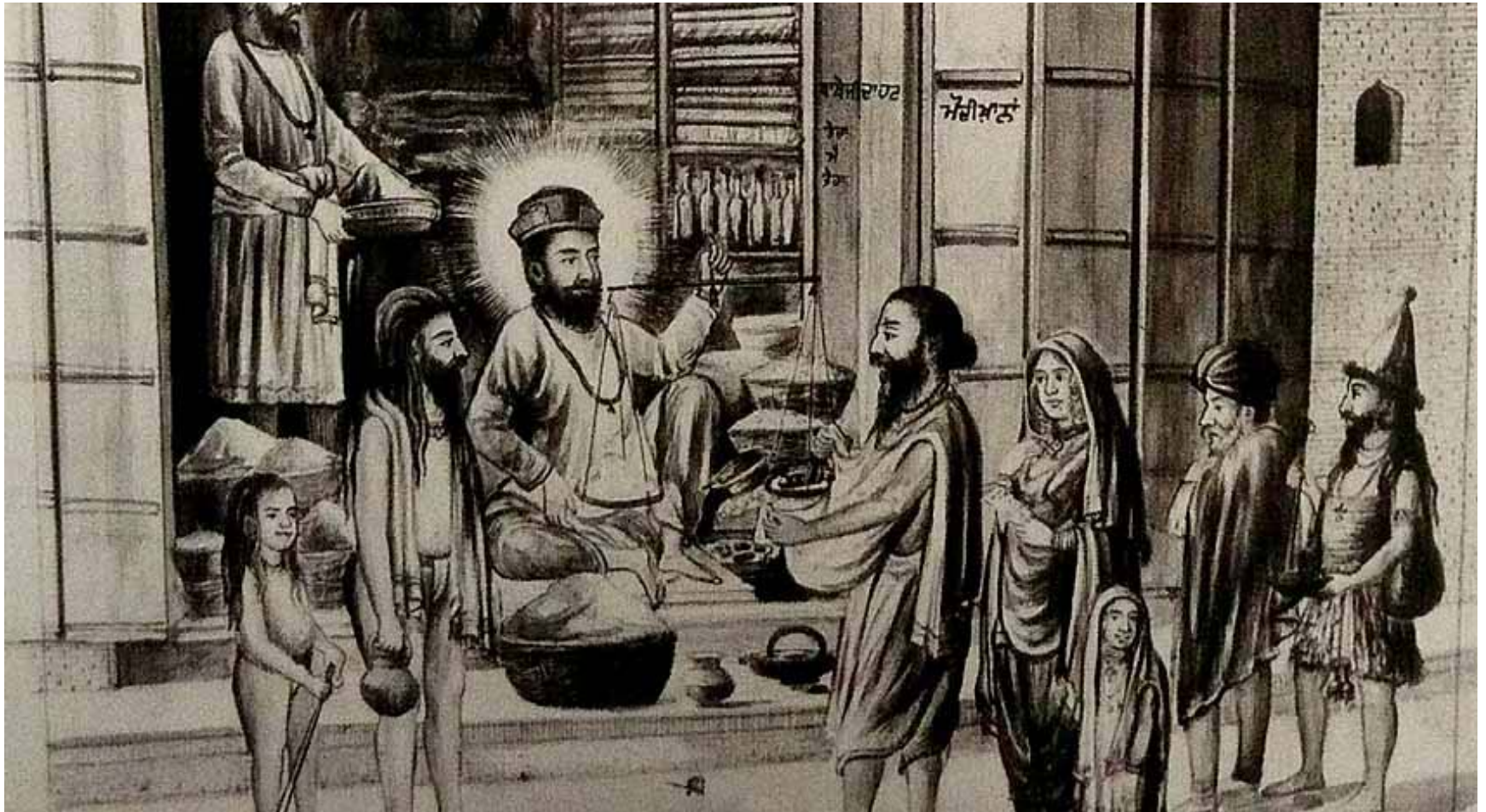
- Guru Nanak Dev Ji was once gazing cows in the afternoon and he slept under a tree shade and after few hours the shade of other trees changed direction but the shade of the particular tree remained still.



Replenished a Field



Shop Keeper



Truthful Living



Mekkah & Medinah



ਟੰਗੋ ਪਕੜਿ ਘਸੀਟਿਆ ਫਿਰਿਆ ਮਕਾ ਕਲਾ ਦਿਖਾਰੀ॥
ਹੋਇ ਹੈਰਾਨੁ ਕਰੇਨਿ ਜੁਹਾਰੀ॥੩੨॥

ਪਦ ਅਰਥ:- ਟੰਗੋ-ਲੱਤਾਂ। ਘਸੀਟਿਆ-ਧੂਹਿਆ, ਖਿੱਚਿਆ।
ਫਿਰਿਆ-ਫਿਰ ਗਿਆ, ਘੁੰਮ ਗਿਆ। ਜੁਹਾਰੀ-ਨਮਸਕਾਰ।

ਜਦ ਉਸ ਨੇ ਟੰਗੋ ਫੜਕੇ ਘਸੀਟਿਆ ਤਾਂ ਗੁਰੂ ਜੀ ਨੇ ਅਜਿਹੀ ਸ਼ਕਤੀ
ਦਿਖਾਈ ਕਿ ਮੱਕਾ ਵੀ ਫਿਰ ਗਿਆ।

ਸਾਰੇ ਅਚਰਜ ਹੋ ਕੇ ਫਿਰ ਲੱਗੇ ਨਮਸਕਾਰਾਂ ਕਰਨ॥੩੨॥



ਧਰੀ ਨੀਸਾਣੀ ਕਉਸ ਦੀ ਮਕੇ ਅੰਦਰਿ ਪੂਜ ਕਰਾਈ॥

ਜਿਥੈ ਜਾਇ ਜਗਤਿ ਵਿਚਿ ਬਾਬੇ ਬਾਝੁ ਨ ਖਾਲੀ ਜਾਈ॥

ਪਦ ਅਰਥ:- ਧਰੀ-ਰੱਖੀ, ਦਿੱਤੀ। ਨੀਸਾਣੀ-ਨਿਸ਼ਾਨੀ। ਕਉਸ-ਖੂਟੀ ਬਿਨਾ
ਖੜਾਵ। ਪੂਜ-ਪੂਜਾ। ਬਾਝੁ-ਬਿਨਾਂ। ਨ ਖਾਲੀ ਜਾਈ-ਉਪਦੇਸ਼ ਬਿਨਾਂ ਖਾਲੀ
ਜਗ੍ਹਾਂ ਨਹੀਂ ਰਹੀ।

ਮੱਕੇ ਵਿਚ ਆਪਣੀ ਪੂਜਾ ਕਰਵਾਈ ਤੇ ਕੌਂਸ ਦੀ ਨਿਸ਼ਾਨੀ ਧਰੀ ਅਥਵਾ ਦਿੱਤੀ।
ਜਿਥੇ ਜਾਏ ਬਾਬਾ ਜਗਤ ਵਿਖੇ ਲੋਕਾਂ ਨੂੰ ਤਾਰਦਾ ਫਿਰੇ, ਕੋਈ ਖਾਲੀ ਥਾਉਂ ਨਾ
ਰਹੀ ਜਿਥੇ ਉਪਦੇਸ਼ ਦੀ ਵਰਖਾ ਨਾ ਕੀਤੀ ਹੋਵੇ।

Soap Tree (Ritha Mitha)



Panja Sahib



Millions of Worlds



SRI GURU NANAK SAHIB JI (1469-1539)

Guru Nanak, during his fourth missionary journey to Muslim Countries, arrived in Baghdad, Iraq in Samvat 1578 (1521 A.D.). This portrait of Niranghari Guru Nanak Sahib Ji, is believed to have been painted by a Muslim artist in Baghdad.



Demon Kauda



Pathar Sahib – Ladakh



Baghdad

ਪਾਤਾਲਾ ਆਕਾਸ ਲਖ ਓੜਕਿ ਭਾਲੀ ਖਬਰੁ ਸੁਣਾਈ॥
ਫੇਰੁ ਦੁਰਾਇਣ ਦਸਤਗੀਰ ਅਸੀ ਭਿ ਵੇਖਾ ਜੋ ਤੁਹਿ ਪਾਈ॥
ਪਦ ਅਰਥ:- ਓੜਕਿ ਭਾਲੀ-ਬੜੀ ਅਸਚਰਜ। ਦੁਰਾਇਣ-ਦੁਹਰਾਕੇ,
ਮੁੜ ਮੁੜ ਕਹਿ ਕੇ। ਭਿ-ਵੀ। ਤੁਹਿ-ਤੁਸੀ।

ਇਹ ਆਖਦਾ ਹੈ ਕਿ ਲੱਖਾਂ ਹੀ ਪਤਾਲ ਤੇ ਅਕਾਸ਼ ਹਨ, ਇਹ ਤਾਂ
ਇਸ ਨੇ ਵੱਡੀ ਅਸਚਰਜ ਦੀ ਖਬਰ ਸੁਣਾਈ ਹੈ। ਫੇਰ ਦਸਤਗੀਰ
ਦੁਹਰਾਕੇ ਬੋਲਿਆ “ਜਿਹੜੀ ਸ਼ਕਤੀ ਤੂੰ ਪਾਈ ਹੈ ਸਾਨੂੰ ਭੀ ਦਸੇਂ ਤਾਂ
ਅਸੀਂ ਜਾਣੀਏ।



ਨਾਲਿ ਲੀਤਾ ਬੇਟਾ ਪੀਰ ਦਾ ਅਖੀ ਮੀਟਿ ਗਿਆ ਹਾਵਾਈ॥
ਲਖ ਅਕਾਸ ਪਤਾਲ ਲਖ ਅਖਿ ਫੁਰੱਕ ਵਿਚਿ ਸਭਿ ਦਿਖਲਾਈ॥

ਪਦ ਅਰਥ:- ਲੀਤਾ-ਲਿਆ। ਬੇਟਾ-ਪੁੱਤਰ। ਅਖੀ-ਅੱਖਾਂ। ਮੀਟਿ-ਬੰਦ ਕਰਕੇ,
ਮੀਟ ਕੇ। ਹਾਵਾਈ-ਅਕਾਸ਼। ਅਖਿ-ਅੱਖ। ਫੁਰੱਕ-ਫਰਕਣ।

ਤਦ ਪੀਰ ਦਾ ਪੁਤਰ ਨਾਲ ਲੀਤਾ ਤੇ ਅੱਖਾਂ ਮੀਟ ਕੇ ਗੁਰੂ ਜੀ ਅਕਾਸ਼ ਨੂੰ ਚਲੇ ਗਏ।
ਇਕ ਅੱਖ ਦੇ ਫਰਕਣ ਵਿਚ ਲੱਖਾਂ ਅਕਾਸ਼ ਤੇ ਲੱਖਾਂ ਪਾਤਾਲ ਸਾਰੇ ਦਿਖਾ ਦਿਤੇ।

ਭਰਿ ਕਚਕੌਲ ਪ੍ਰਸਾਦਿ ਦਾ ਧੁਰੋ ਪਤਾਲੋ ਲਈ ਕੜਾਹੀ॥
ਜਾਹਰ ਕਲਾ ਨ ਛਪੈ ਛਪਾਈ॥੩੬॥

ਪਦ ਅਰਥ:- ਕਚਕੌਲ-ਚਿੱਪੀ, ਕਟੋਰਾ। ਜਾਹਰ-ਪ੍ਰਤੱਖ, ਪ੍ਰਗਟ। ਨ
ਛਪੈ-ਨਹੀ ਲੁਕਦੀ। ਛਪਾਈ-ਲੁਕਾਇਆ।

ਇਕ ਕਚਕੌਲ ਭਰਕੇ ਕੜਾਹ ਪ੍ਰਸਾਦ ਦਾ ਧੁਰੋਂ ਪਤਾਲੋਂ ਲੀਤਾ। ਜਾਹਰੀ
ਕਲਾ ਛਪਾਈ ਹੋਈ ਨਹੀਂ ਛੁਪਦੀ॥੩੬॥

- The other incarnations used their powers to increase their popularity and greatness. Guru Nanak Dev Ji used their powers in order to make other people learn the correct path and believe in one God. They did not do it in order to make them more popular.
- Guru Nanak Dev Ji showed their powers in order to save others and to destroy their ego. In order to destroy Vali Kandhari's ego they took his water from him. They prevented Gorakh Nath from having the strength to pick up a piece of wheat to destroy their ego.
- For these reasons Guru Nanak Dev Ji have an endless amount of powers. They have no powers less than any other incarnations but have more and are greater. They are the holders of great power.

ਸੋਲ੍ਹਾਂ ਕਲਾਂ - The 16 Powers

- | | |
|-----------------------------|-------------------------------------|
| ੧. ਗਿਆਨ - Knowledge | ੯. ਭਜਨ - Meditation |
| ੨. ਧਿਆਨ - Concentration | ੧੦. ਸ਼ੁਭ ਪ੍ਰੇਮ - Pure Love |
| ੩. ਸ਼ੁਭ ਕਰਮ - Virtuous Acts | ੧੧. ਜਤ - Control Desires |
| ੪. ਹਠ - Persistence | ੧੨. ਅਧਿਆਤਮ - Real-Self Knowledge |
| ੫. ਸੰਜਮ - Moderation | ੧੩. ਦਯਾ - Mercy |
| ੬. ਧਰਮ - Faith | ੧੪. ਨੇਮ - Routine |
| ੭. ਦਾਨ - Charity | ੧੫. ਚਤੁਰਤਾ - Intelligence |
| ੮. ਵਿਦਿਆ - Skill | ੧੬. ਨਿਰਮਲ ਬੁਧੀ - Clean Intellect |

ਸੋਲਹ ਕਲਾ ; ਸੰਪੂਰਨ ਫਲਿਆ ॥

Krishna came in Duapur Age with sixteen powers, absolute perfection and fruitful rewards were obtained,

ਅਨਤ ਕਲਾ ਹੋਇ ; ਠਾਕੁਰੁ ਚੜਿਆ ॥ (1081–

2, ਮਾਰੂ, ਮਃ 5)

In the Dark Age of Kalyug Almighty Himself manifested as Guru Nanak with infinite power.

ਵਿਅਕਤੀ - Viaktee

- Prophets
 - Throughout the whole life of Sri Ram Chandar's life and Sri Krishna's life they never grew any facial hair.
- Guru Nanak Dev Ji
 - During the youthful years of Sri Guru Nanak Dev Ji's life when they had no facial hair we can say that their form was equal to the other incarnations. Then a beautiful beard grew on the form of Sri Guru Nanak Dev Ji so that other saints would recognise them and their form became greater.

- Prophets
- In the treta age when Sri Ram Chandar went to marry Sita they left Ayodhiya to go to Janakpur in order to meet her. All of the of the royal maidens were enchanted by the beauty of Sri Ram Chandar. Due to this Sri Ram Chandar told them that he would satisfy their needs in the Dwaper age.
- In the Dwaper age the royal maidens assumed the form of the Gopis and Sri Krishna tended to their physical and sexual needs.
- Due to the forms of both Sri Ram Chandar and Sri Krishna they caused lust with the opposite sex and could not eradicate this cardinal sin.

- Guru Nanak Dev Ji
 - When Sri Guru Nanak Dev Ji went to the area of Sangla Deep, which is now referred to as Sri Lanka all of the beautiful women tried to enchant Sri Guru Nanak Dev Ji. Sri Guru Nanak Dev Ji through the power of the word of God destroyed the lust that was in the heart of the beautiful women. By singing the gospel of the Lord and saying the name of God they were able to bring peace to the hearts of the beautiful women. They no longer lusted and by seeing the Guru they were forever in bliss and were at peace.
 - Due to being able to dispel the lust in others the form of Sri Guru Nanak Dev Ji was greater than that of the other incarnations.

Raja Shiv Nabh

ਗਾਛਹੁ ਪੁਤ੍ਰੀ ; ਰਾਜ ਕੁਆਰਿ ॥ (1187-15, ਬਸੰਤੁ, ਮਃ 1)

O princess, my daughter, run away from this place!

ਨਾਮੁ ਭਣਹੁ ਸਚੁ ; ਦੋਤੁ ਸਵਾਰਿ ॥

Chant the True Name, and embellish your days.



ਪ੍ਰਿਉ ਸੇਵਹੁ ; ਪ੍ਰਭ ਪ੍ਰੇਮ ਅਧਾਰਿ ॥

Serve your Beloved Almighty, and lean on the Support of His Love.

ਗੁਰ ਸਬਦੀ ; ਬਿਖੁ ਤਿਆਸ ਨਿਵਾਰਿ ॥੨॥

(1187-15, ਬਸੰਤੁ, ਮਃ 1)

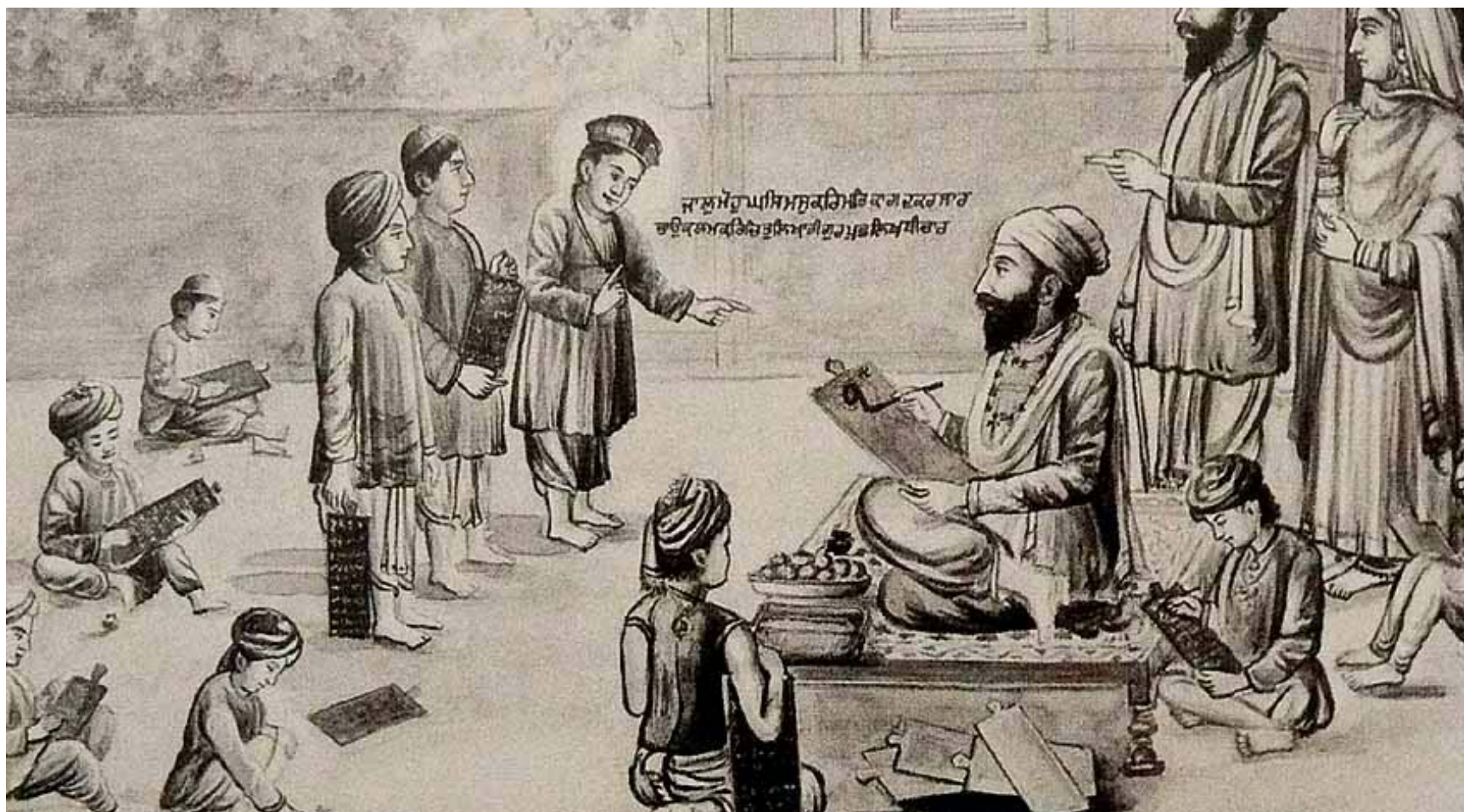
Through Guru's Shabad (Gurbani), abandon your thirst for corruption and poison. ||7||

ਪ੍ਰਗਯਾ-Pragya

- Prophets
- Sri Ram Chandar made Rishi Vashisht their spiritual master. They spent 68 days with them in which they learned the Vashisht Puran in order to gain the divine knowledge of God. He then spent 8 days with Rishi Vishwamitar who he adopted as his master in martial arts from who they learned the knowledge of weapons.
- Sri Krishna made Rishi Darbasha their spiritual master. They spent 8 days with then in which they learned the scriptures in order to gain the divine knowledge of God. He then spent 64 days with Rishi Sandeepan who he adopted as his master in martial arts from who they learned the knowledge of weapons.

Pandit Gopal

- Guru Nanak Dev Ji
 - First day in accordance to what his parents wanted and learned the alphabet.
 - The second day Guru Ji went they just remained silent. Even when Gopal Pandhay told him to read Guru Nanak Dev Ji ignored him. Gopal Pandhay then asked, “All of the other children are reading and learning. Why are you not doing the same?”
 - Guru Nanak Dev Ji said, “All these things that you are teaching can be erased. One should learn those things that stay with an individual.” The teacher thought to himself and said to Sri Guru Nanak Dev Ji, “I am unable to teach this to you, I only know how to teach mathematics and basic language. With your grace please tell us of this knowledge you want to be taught.”



ਜਾਲਿ ਮੋਹੁ , ਘਸਿ ਮਸੁ ਕਰਿ ; ਮਤਿ , ਕਾਗਦੁ ਕਰਿ , ਸਾਰੁ ॥

Burn all the worldly attachments and then blend the remainings very fine untill it becomes ink meaning abandon family attachments; make the intellect into a white paper.

ਭਾਉ ਕਲਮ , ਕਰਿ ਚਿਤੁ ਲੇਖਾਰੀ ; ਗੁਰ ਪੁਛਿ , ਲਿਖੁ ਬੀਚਾਰੁ ॥

Love to be made a pen and the concentration of mind shall be the writer; then ask Guru and write the contemplation of truth and false on the intellect form of paper.

ਲਿਖੁ ਨਾਮੁ , ਸਾਲਾਹ ਲਿਖੁ ; ਲਿਖੁ , ਅੰਤੁ ਨ ਪਾਰਾਵਾਰੁ ॥੧॥ (੧੬-੬, ਸਿਰੀਰਾਗੁ, ਮਃ ੧)

Write Almighty's name, write Almighty's praises and then write that Almighty is beyond all limitations. ||1||

- Guru Nanak Dev Ji in answer to this sang the word of God. After hearing this divine hymn Gopal Pandhay was reassured about what Guru Ji wanted to hear and it was about the divine Lord. By giving this short discourse Sri Guru Nanak Dev Ji exalted and delighted Gopal Pandhay.
- On the third day when Baba Kaliyan Chand came to the school with Sri Guru Nanak Dev Ji, they asked Gopal Pandhay to teach their son.
- Gopal Pandhay said, “ Your son is the creator of all of the knowledge. Do not worry about him learning. They are not here to learn but will teach others instead.”☐

ਬਿਨਾ ਪੜਾਏ ਪੜ ਰਹੇ ; ਅਵਰ ਪੜਾਵਨਹਾਰ॥

Guru Nanak learns without being taught as He is here to teach everyone else

ਇਹ ਕਰਤਾ ; ਵਿਦਿਆ ਕਾ ਜਾਲਾ॥

He is the creator of knowledge and knower of all

ਇਨ ਪੜਨੇ ਕੇ ; ਪਰਹੁ ਨ ਖਿਆਲਾ॥

Therefore do not even think of getting someone to tutor Him.

(ਸ੍ਰੀ ਨਾਨਕ ਪ੍ਰਕਾਸ਼)

Mulla Noor Deen

- Due to this Baba Kaliyan Chand took Sri Guru Nanak Dev Ji to Mulla Noor Deen in order to learn Farsi. Again on their first day Sri Guru Nanak Dev Ji said a hymn, which was a divine message from God.

ਯਕ ਅਰਜ ਗੁਫਤਮ , ਪੇਸਿ ਤੋ ; ਦਰ ਗੋਸ ਕੁਨ , ਕਰਤਾਰ ॥

(721-4, ਤਿਲੰਗ, ਮਃ 1)

Dear Almighty, I offer this one prayer to You; please listen to it.

ਹਕਾ ਕਬੀਰ ਕਰੀਮ ਤੂ ; ਬੇਅੈਬ ਪਰਵਦਗਾਰ ॥੧॥ (ਬੇ-ਅੈਬ ਬੋਲੋ)

(721-4, ਤਿਲੰਗ, ਮਃ 1)

You are true, great, merciful and spotless, Dear Almighty. ||1||

- Due to this Baba Kaliyan Chand took Sri Guru Nanak Dev Ji to Mulla Noor Deen in order to learn Farsi. Again on their first day Sri Guru Nanak Dev Ji said a hymn, which was a divine message from God.
- By doing this Sri Guru Nanak Dev Ji taught the people they were supposed to learn from rather than gaining knowledge from their teachings. Sri Guru Nanak Dev Ji gave the Mulla divine knowledge and exalted them.

ਕਰਤੱਬ - Kertab

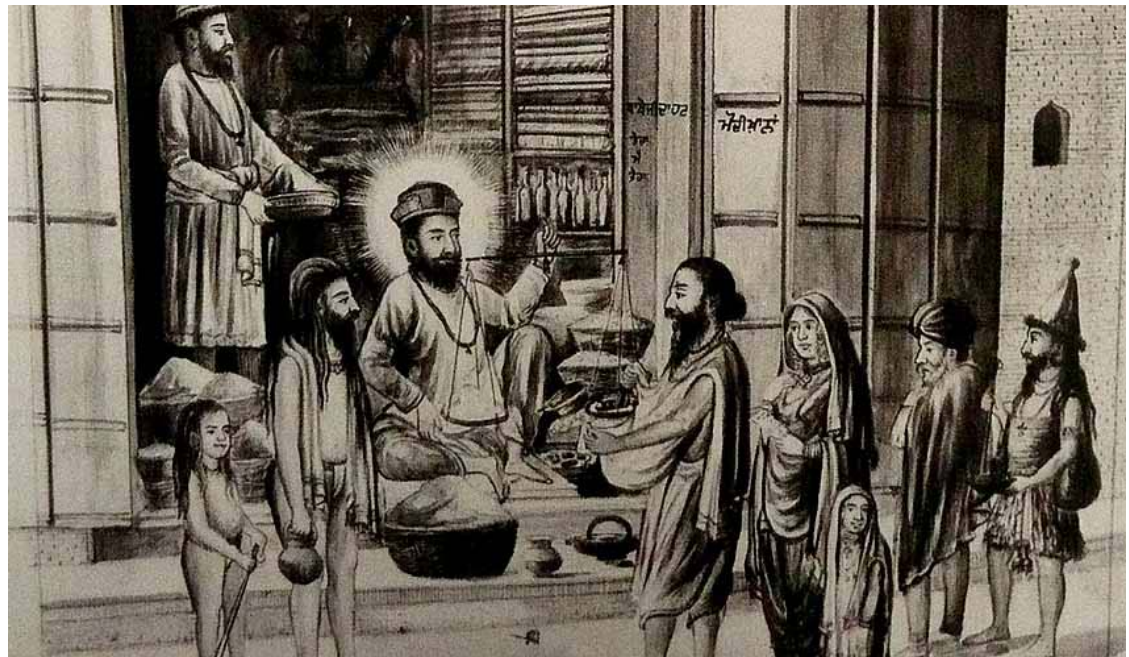
- Prophets
 - In the age of Treta the life of Sri Ram Chandar lasted for 10,000 years. During that time the only time they showed their skill when they were exiled for 14 years. During that time Ravan kidnapped the wife of Sri Ram Chandar. Due to this Ram and Ravan waged war against each other. Ram killed the demon Ravan and freed his wife Sita and the other demi gods that had been captured. After killing Ravan, Ram appointed Bhabhikhan as the new ruler of Sri Lanka. After the 14 years of exile he went back to rule the kingdom of Ayodhiya. Whilst he was ruling he made a promise that no child should die before their mother and father. After making this promise a son of a Brahman who lived in Ayodhiya died. The Brahman came to Sri Ram Chandar and accused him of being a liar. He stated that Sri Ram Chandar had no power as the promise that he made failed. He said if he did have the power then he should make his son come back to life.

- Sri Ram Chandar asked the Brahman why this child had died. He was told it was due to a person of a low caste had started to meditate in the jungle, he stated this was the only reason why the child had died.
- At that time a male of the low caste by the name of Sanboock was hung upside down in a well meditating on the Lord. Sri Ram Chandar went to that location and beheaded Sanboock and brought the son of the Brahman back to life. This account is written about in both the Balmik Ramayan and the Sri Dasam Granth.
- By accident Sri Ram Chandar fought against his sons Love and Kush. His sons injured or killed his entire army including Sri Ram Chandar. Only due to the goodness of Sita he was brought back to life. Still Sri Ram Chandar passed the reign of the kingdom over to his two sons. This was due to his attachment with his family.

- Sri Krishna after killing Kans he placed his maternal grandfather named Ugarsain on the throne to rule the kingdom. This showed his attachment to his family.

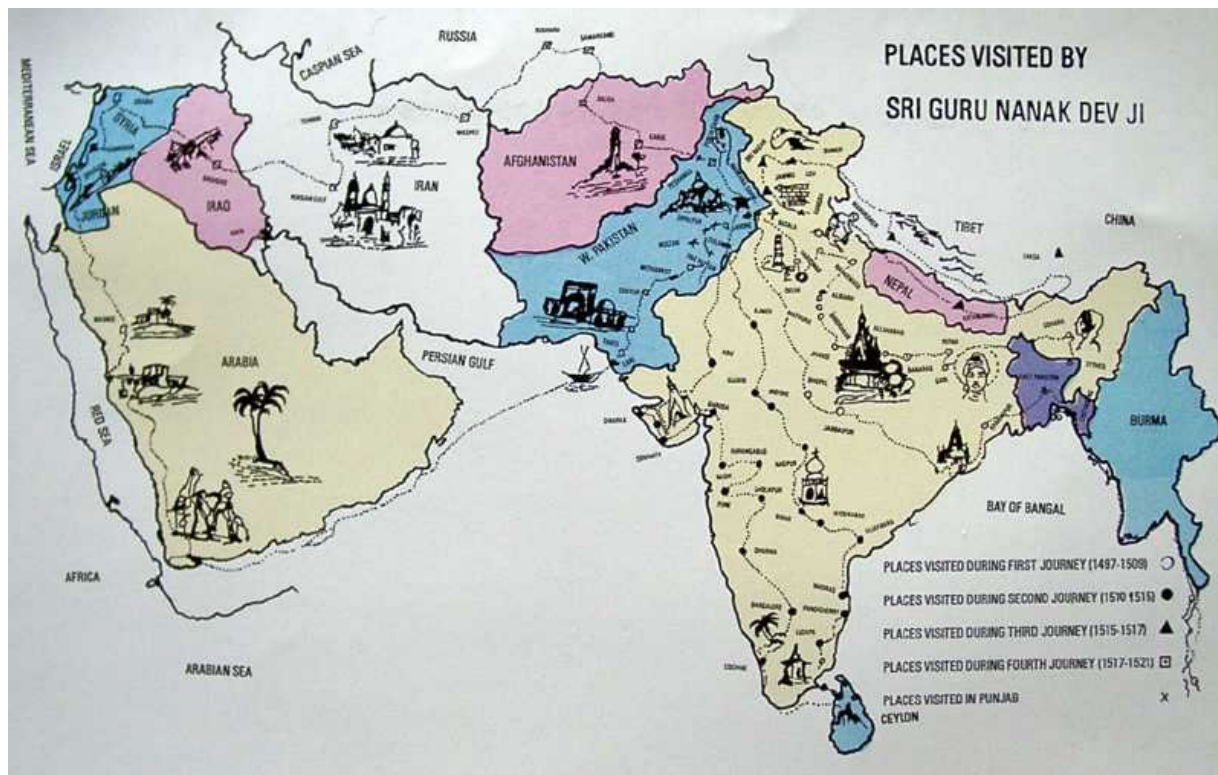
- Guru Nanak Dev Ji

- Sri Guru Nanak Dev Ji for the first 28 years stayed in the city of Sultanpur and worked in the granary. After doing this they went into the Beas River and manifested the Mool Mantar.



Guru Nanak at Daulat Khan Lodhi's shop

- Guru Nanak Dev Ji
 - He travelled far and wide.



- Guru Nanak Dev Ji
 - He travelled far and wide
 - Guru Nanak Dev Ji did not show any attachment to their sons but showed many feats of skill. Instead of installing one of their sons in their position they appointed one of their disciples.

ਘਰਿ ਘਰਿ ਬਾਬਾ ਪੂਜੀਐ ਹਿੰਦੂ ਮੁਸਲਮਾਨ ਗੁਆਈ॥
ਛਪੇ ਨਹਿ ਛਪਾਇਆ ਚੜਿਆ ਸੂਰਜੁ ਜਗੁ ਰੁਸਨਾਈ॥

ਪਦ ਅਰਥ:- ਗੁਆਈ-ਗਆ ਕੇ। ਛਪੇ-ਛੁਪਦਾ। ਨਹਿ-ਨਹੀਂ।
ਰੁਸਨਾਈ-ਰੌਸ਼ਨੀ ਹੋ ਗਈ।

ਹਿੰਦੂ ਮੁਸਲਮਾਨ ਦਾ ਫਿਰਕੂਪੁਣਾ ਗੁਆਕੇ ਘਰ ਘਰ ਵਿਚ ਲੋਕ ਬਾਬੇ
ਨੂੰ ਪੂਜਣ ਲੱਗ ਪਏ। ਜਦ ਸੂਰਜ ਚੜਿਆ ਤਾਂ ਜਗਤ ਵਿਚ ਰੌਸ਼ਨੀ ਹੋ
ਗਈ, ਹੁਣ ਕਿਸੇ ਦਾ ਛੁਪਾਇਆ ਕਿਵੇਂ ਵੀ ਨਹੀਂ ਛੁਪਦਾ।

- Guru Nanak Dev Ji met many evil kings such as Devloot, Lajvarad and Babur. Rather than killing them they gave them knowledge in order to make them understand the message of God and to help humanity.
- The demon Kauda, the thieves Bhumai and Sajjan were made to repent what they were doing and became saints. They made all the evil people good with the teachings they imparted. They saw no difference between social class, gender, age, etc and imparted the same message to all the people of the world.
- Sri Guru Nanak Dev Ji in order to avoid many troubles showed much skill.

ਬਾਬੇ ਤਾਰੇ ਚਾਰਿ ਚਕਿ ਨਉਖੰਡਿ ਪ੍ਰਿਥਮੀ ਸਚਾ ਢੋਆ॥
ਗੁਰਮੁਖਿ ਕਲਿ ਵਿਚਿ ਪਰਗਟ ਹੋਆ॥੨੭॥

ਪਦ ਅਰਥ:- ਚਾਰਿ ਚਕਿ-ਚਾਰੇ ਦਿਸ਼ਾ। ਨਉਖੰਡਿ-ਨੌ ਖੰਡ। ਢੋਆ-ਮੇਲ। ਕਲਿ-
ਕਲਜੁਗ।

ਬਾਬੇ ਨੇ ਚਾਰੇ ਦਿਸ਼ਾ ਤਾਰ ਦਿੱਤੀਆਂ, ਨੌਖੰਡਾਂ ਪ੍ਰਿਥਵੀ ਵਿਖੇ ਸੱਚ ਦਾ ਮੇਲ ਹੋ ਗਿਆ।
ਕਲਿਜੁਗ ਵਿਚ ਸ਼ਰੋਮਣੀ ਗੁਰੂ ਪ੍ਰਗਟ ਹੋ ਪਿਆ॥੨੭॥

Guru Nanak liberated everyone in all four direction, the truth was evident in all nine continents. In Kalyug, the supreme Almighty manifested as Guru Nanak.

ਅਯੁ - Aayu

- Prophets

- Sri Ram Chandar lived for 10,000 years. Due to listening to the Brahmans they killed a person of a low caste. They also handed the reign of the land to his two sons.
- Sri Krishna lived for 1,000 years. He believed Jadva to be an egotistical person due to this he got Rishi Darbasha to curse him so that he would die.

- Guru Nanak Dev Ji
 - Guru Nanak Dev Ji was a king and a saint who preached equally to the world

- Guru Nanak Dev Ji
 - This is the same with the 3rd, 5th, 9th and 10th Sikh Guru's. The third Guru, Sri Guru Amar Das Ji whilst the spiritual master of the Sikhs for 22 years no one died in the village of Gobindwal. No matter if old or young no one died during the 22 years that Sri Guru Amar Das Ji was in the city of Gobindwal. No one was ill as well. This showed that the Guru's of the Sikhs were greater than that of the incarnations.

- Sri Guru Nanak Dev Ji lived for 70 years and during that time travelled more than any prophet Indian and Sri Lanka. Guru Nanak Dev Ji went to Kashmir, Nepal, Bhutan, China, Tibet, Sikam, Burma, Africa, Arabia, Egypt, Iraq, Iran, Afghanistan, Turkmenistan and Russia. They travelled to these countries and more all by foot. In the ballads written by Bhai Gurdas Ji it states the Sri Guru Nanak Dev Ji actually travelled the whole world and met all the people of all nations. Guru Nanak Dev Ji saved that many souls that they cannot all be accounted for.

- In such a short mortal life Sri Guru Nanak Dev Ji helped an infinite number of people. They got the root incantation from heaven and spread it through the seven lands of India and all of the continents throughout the world. They taught all the people to meditate on the name of the one true Lord. They started the faith of Sikhism. They created the true congregation. They made other people meditate on the Lord.



TOTAL AGE,

69 years 10 months 10 days

TIME AT GUR GADHI

69 years 10 months 10 days

REGIMES

- Bahlol Lodi (1451-1489 A.D.)
- Sikandar Lodi (1489-1517 A.D.)
- Ibrahim Lodi (1517-1526 A.D.)
- Babur (1526-1530 A.D.)
- Humayun (1530-1540 A.D.)

CONTRIBUTION IN GURBANI

974 composition in 19 different Rags

JOTHI-JOT DAY

Assu Vedhi Panchmi 1596 (Bikermi), 11th October 1539 A.D

JOTHI JOT PLACE

Kartarpur Sahib, Pakistan